

INFORME DE MATRÍCULA

NOMBRE DE LA INSTITUCIÓN: UNIVERSIDAD DEL MAR

FECHA DE CAPTURA: 12 ENERO 2016

| Informe Reportado del Semestre: | | |
|---------------------------------|-----------|--|
| 1° | 2° | |
| 15-jul-15 | 15-dic-15 | |

| Informe Trimestral Reportado | | | |
|------------------------------|-----------|-----------|-----------|
| 1° | 2° | 3° | 4° |
| 15-abr-15 | 15-jul-15 | 15-oct-15 | 15-ene-16 |

MODALIDAD: ESCOLARIZADA

NOMBRE DEL CAMPUS: PUERTO ÁNGEL

| NIVEL | ESCUELA / FACULTAD / CENTRO / DES | MUNICIPIO | ASPIRANTES | | | NUEVO INGRESO | | | REINGRESO | | | MATRÍCULA | | | |
|-----------------------------------|-----------------------------------|--------------------|------------------|-----|-------|---------------|----|-------|-----------|-----|-------|-----------|-----|-------|-----|
| | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| MEDIA SUPERIOR | | | | | | | | | | | | | | | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TSU / PA | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| LICENCIATURA | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| BIOLOGÍA MARINA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 68 | 63 | 131 | 28 | 26 | 54 | 78 | 73 | 151 | 106 | 99 | 205 | |
| INGENIERÍA EN ACUICULTURA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 3 | 1 | 4 | 5 | 1 | 6 | 7 | 2 | 9 | 12 | 3 | 15 | |
| CIENCIAS MARÍTIMAS | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 10 | 17 | 27 | 6 | 14 | 20 | 20 | 31 | 51 | 26 | 45 | 71 | |
| INGENIERÍA AMBIENTAL | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 17 | 10 | 27 | 6 | 7 | 13 | 22 | 21 | 43 | 28 | 28 | 56 | |
| OCEANOLOGÍA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 2 | 3 | 5 | 1 | 1 | 2 | 3 | 8 | 11 | 4 | 9 | 13 | |
| INGENIERÍA EN PESCA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | TOTAL | 102 | 94 | 196 | 46 | 49 | 95 | 130 | 135 | 265 | 176 | 184 | 360 |
| ESPECIALIDAD | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| MAESTRÍA | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| M. EN CIENCIAS: ECOLOGÍA MARINA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 7 | 6 | 13 | 2 | 1 | 3 | 0 | 2 | 2 | 2 | 3 | 5 | |
| M. EN CIENCIAS AMBIENTALES | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 2 | 3 | 5 | 6 | 5 | 11 | 0 | 1 | 1 | 6 | 6 | 12 | |
| | | | TOTAL | 9 | 9 | 18 | 8 | 6 | 14 | 0 | 3 | 3 | 8 | 9 | 17 |
| DOCTORADO | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| DOCTORADO EN ECOLOGÍA MARINA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 2 | 2 | 4 | 1 | 0 | 1 | 1 | 6 | 7 | 2 | 6 | 8 | |
| DOCTORADO EN CIENCIAS AMBIENTALES | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 5 | 0 | 5 | 4 | 0 | 4 | 0 | 1 | 1 | 4 | 1 | 5 | |
| | | | TOTAL | 7 | 2 | 9 | 5 | 0 | 5 | 1 | 7 | 8 | 6 | 7 | 13 |
| | | | TOTAL DEL CAMPUS | 118 | 105 | 223 | 59 | 55 | 114 | 131 | 145 | 276 | 190 | 200 | 390 |

| NOMBRE DEL CAMPUS: HUATULCO | | | | | | | | | MATRÍCULA | | | | | | | | |
|--|-------------------------------------|----------------------|------------|-----|-------|---------------|-----|-------|-----------|-----|-------|-----------------|-----|-------|---|---|-------|
| NIVEL | ESCUELA / FACULTAD / CENTRO / DES | MUNICIPIO | ASPIRANTES | | | NUEVO INGRESO | | | REINGRESO | | | MATRICULA TOTAL | | | | | |
| | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | H | M | Total |
| MEDIA SUPERIOR | | | | | | | | | | | | | | | | | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TSU / PA | | | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LICENCIATURA | | | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total |
| ADMINISTRACIÓN TURÍSTICA | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 64 | 127 | 191 | 34 | 53 | 87 | 100 | 231 | 331 | 134 | 284 | 418 | | | |
| RELACIONES INTERNACIONALES | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 39 | 59 | 98 | 22 | 31 | 53 | 50 | 91 | 141 | 72 | 122 | 194 | | | |
| CIENCIAS DE LA COMUNICACIÓN | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 39 | 44 | 83 | 11 | 23 | 34 | 35 | 43 | 78 | 46 | 66 | 112 | | | |
| ECONOMÍA | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 21 | 18 | 39 | 10 | 8 | 18 | 23 | 30 | 53 | 33 | 38 | 71 | | | |
| ACTUARIA | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 10 | 7 | 17 | 6 | 3 | 9 | 0 | 5 | 5 | 6 | 8 | 14 | | | |
| | | TOTAL | 173 | 255 | 428 | 83 | 118 | 201 | 208 | 400 | 608 | 291 | 518 | 809 | | | |
| ESPECIALIDAD | | | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MAESTRÍA | | | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total |
| M. EN RELACIONES INTERNACIONALES: MEDIO AMBIENTE | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 2 | 6 | 8 | 1 | 6 | 7 | 0 | 1 | 1 | 1 | 7 | 8 | | | |
| M. EN DERECHO INTERNACIONAL PENAL | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| M. EN MERCADOTECNIA TURÍSTICA | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 2 | 3 | 5 | 2 | 3 | 5 | 0 | 0 | 0 | 0 | 2 | 3 | 5 | | |
| | | TOTAL | 4 | 9 | 13 | 3 | 9 | 12 | 0 | 1 | 1 | 3 | 10 | 13 | | | |
| DOCTORADO | | | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | TOTAL DEL CAMPUS | 177 | 264 | 441 | 86 | 127 | 213 | 208 | 401 | 609 | 294 | 528 | 822 | | | |

| NOMBRE DEL CAMPUS: PUERTO ESCONDIDO | | | | | | | | | MATRÍCULA | | | | | | | | | |
|---|-----------------------------------|--------------------|------------|-----|-------|------------------------------|-----|-------|-----------|-----|-------|-----------------|-----|-------|------|-----|-------|------|
| NIVEL | ESCUELA / FACULTAD / CENTRO / DES | MUNICIPIO | ASPIRANTES | | | NUEVO INGRESO | | | REINGRESO | | | MATRICULA TOTAL | | | | | | |
| | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| MEDIA SUPERIOR | | | N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TSU / PA | | | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| | | | N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| LICENCIATURA | | | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| BIOLOGÍA | CIENCIAS DE LA TIERRA | SAN PEDRO MIXTEPEC | 22 | 25 | 47 | 7 | 9 | 16 | 18 | 28 | 46 | 25 | 37 | 62 | | | | |
| ZOOTECNIA | CIENCIAS DE LA TIERRA | SAN PEDRO MIXTEPEC | 22 | 28 | 50 | 11 | 17 | 28 | 43 | 37 | 80 | 54 | 54 | 108 | | | | |
| INGENIERÍA FORESTAL | CIENCIAS DE LA TIERRA | SAN PEDRO MIXTEPEC | 19 | 20 | 39 | 6 | 9 | 15 | 14 | 16 | 30 | 20 | 25 | 45 | | | | |
| INFORMÁTICA | CIENCIAS DE LA TIERRA | SAN PEDRO MIXTEPEC | 17 | 8 | 25 | 9 | 5 | 14 | 41 | 18 | 59 | 50 | 23 | 73 | | | | |
| ENFERMERÍA | CIENCIAS DE LA SALUD | SAN PEDRO MIXTEPEC | 39 | 150 | 189 | 20 | 78 | 98 | 39 | 144 | 183 | 59 | 222 | 281 | | | | |
| | | | | | TOTAL | 119 | 231 | 350 | 53 | 118 | 171 | 155 | 243 | 398 | 208 | 361 | 569 | |
| ESPECIALIDAD | | | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| | | | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| MAESTRÍA | | | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| M. EN CIENCIAS GENÓMICAS | CIENCIAS DE LA TIERRA | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| M. EN CIENCIAS: MANEJO DE FAUNA SILVESTRE | CIENCIAS DE LA TIERRA | | | | | 3 | 1 | 4 | 2 | 1 | 3 | 0 | 0 | 0 | 2 | 1 | 3 | |
| M. EN PRODUCCIÓN Y SANIDAD ANIMAL | CIENCIAS DE LA TIERRA | | | | | 1 | 6 | 7 | 1 | 5 | 6 | 1 | 1 | 2 | 2 | 6 | 8 | |
| | | | | | | TOTAL | 4 | 7 | 11 | 3 | 6 | 9 | 1 | 1 | 2 | 4 | 7 | 11 |
| DOCTORADO | | | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| DOCTORADO EN PRODUCCIÓN Y SANIDAD ANIMAL | CIENCIAS DE LA TIERRA | | | | | 3 | 1 | 4 | 3 | 1 | 4 | 0 | 0 | 0 | 3 | 1 | 4 | |
| | | | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | TOTAL | 3 | 1 | 4 | 3 | 1 | 4 | 0 | 0 | 0 | 3 | 1 | 4 |
| | | | | | | TOTAL DEL CAMPUS | 126 | 239 | 365 | 59 | 125 | 184 | 156 | 244 | 400 | 215 | 369 | 584 |
| | | | | | | TOTAL MATRÍCULA ESCOLARIZADA | 421 | 608 | 1029 | 204 | 307 | 511 | 495 | 790 | 1285 | 699 | 1097 | 1796 |

MODALIDAD: NO ESCOLARIZADA

| | | | | | | | | | | | | | |
|---|-----------------------------|-----|-----|------|-----|-----|-----|-----|-----|------|-----|------|------|
| SEMESTRE A (OCTUBRE-FEBRERO) / SEMESTRE B (MARZO-JULIO) | TOTAL MATRÍCULA INSTITUCIÓN | 421 | 608 | 1029 | 204 | 307 | 511 | 495 | 790 | 1285 | 699 | 1097 | 1796 |
|---|-----------------------------|-----|-----|------|-----|-----|-----|-----|-----|------|-----|------|------|

CUARTO INFORME TRIMESTRAL OCTUBRE - DICIEMBRE 2015.
NUEVO INGRESO PERIODICIDAD ANUAL EN EL MES DE OCTUBRE.

NOMBRE Y FIRMA DE LA JEFA DEL DEPARTAMENTO DE SERVICIOS ESCOLARES

ING. RUTH CRUZ RÍOS

NOMBRE Y FIRMA DEL RESPONSABLE DE LA CAPTURA

ING. RUTH CRUZ RÍOS



Departamento de
Servicios Escolares

INFORME DE MATRÍCULA

NOMBRE DE LA INSTITUCIÓN: UNIVERSIDAD DEL MAR

FECHA DE CAPTURA: 12 ENERO 2016

Informe Reportado del Semestre:

| 1° | 2° |
|-----------|-----------|
| 15-jul-15 | 15-dic-15 |

Informe Trimestral Reportado

| 1° | 2° | 3° | 4° |
|-----------|-----------|-----------|-----------|
| 15-abr-15 | 15-jul-15 | 15-oct-15 | 15-ene-16 |

MODALIDAD: ESCOLARIZADA

NOMBRE DEL CAMPUS: PUERTO ÁNGEL

| NIVEL | ESCUELA / FACULTAD / CENTRO / DES | MUNICIPIO | ASPIRANTES | | | NUEVO INGRESO | | | REINGRESO | | | MATRÍCULA | | | |
|-----------------------------------|-----------------------------------|--------------------|------------------|-----|-------|---------------|----|-------|-----------|-----|-------|-----------|-----|-------|-----|
| | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| MEDIA SUPERIOR | | | | | | | | | | | | | | | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TSU / PA | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| LICENCIATURA | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| BIOLOGÍA MARINA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 68 | 63 | 131 | 28 | 26 | 54 | 78 | 73 | 151 | 106 | 99 | 205 | |
| INGENIERIA EN ACUICULTURA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 3 | 1 | 4 | 5 | 1 | 6 | 7 | 2 | 9 | 12 | 3 | 15 | |
| CIENCIAS MARÍTIMAS | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 10 | 17 | 27 | 6 | 14 | 20 | 20 | 31 | 51 | 26 | 45 | 71 | |
| INGENIERIA AMBIENTAL | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 17 | 10 | 27 | 6 | 7 | 13 | 22 | 21 | 43 | 28 | 28 | 56 | |
| OCEANOLOGÍA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 2 | 3 | 5 | 1 | 1 | 2 | 3 | 8 | 11 | 4 | 9 | 13 | |
| INGENIERIA EN PESCA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | TOTAL | 102 | 94 | 196 | 46 | 49 | 95 | 130 | 135 | 265 | 176 | 184 | 360 |
| ESPECIALIDAD | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| MAESTRÍA | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| M. EN CIENCIAS: ECOLOGÍA MARINA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 7 | 6 | 13 | 2 | 1 | 3 | 0 | 2 | 2 | 2 | 3 | 5 | |
| M. EN CIENCIAS AMBIENTALES | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 2 | 3 | 5 | 6 | 5 | 11 | 0 | 1 | 1 | 6 | 6 | 12 | |
| | | | TOTAL | 9 | 9 | 18 | 8 | 6 | 14 | 0 | 3 | 3 | 8 | 9 | 17 |
| DOCTORADO | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| DOCTORADO EN ECOLOGÍA MARINA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 2 | 2 | 4 | 1 | 0 | 1 | 1 | 6 | 7 | 2 | 6 | 8 | |
| DOCTORADO EN CIENCIAS AMBIENTALES | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 5 | 0 | 5 | 4 | 0 | 4 | 0 | 1 | 1 | 4 | 1 | 5 | |
| | | | TOTAL | 7 | 2 | 9 | 5 | 0 | 5 | 1 | 7 | 8 | 6 | 7 | 13 |
| | | | TOTAL DEL CAMPUS | 118 | 105 | 223 | 59 | 55 | 114 | 131 | 145 | 276 | 190 | 200 | 390 |

| NOMBRE DEL CAMPUS: HUATULCO | | | | | | | | | MATRÍCULA | | | | | | | | |
|--|-------------------------------------|----------------------|-------|------------|-----|-------|---------------|-----|-----------|-----------|-----|-------|-----------------|-----|-------|---|--|
| NIVEL | ESCUELA / FACULTAD / CENTRO / DES | MUNICIPIO | | ASPIRANTES | | | NUEVO INGRESO | | | REINGRESO | | | MATRICULA TOTAL | | | | |
| | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | | |
| MEDIA SUPERIOR | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TSU / PA | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | | |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| LICENCIATURA | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | | |
| ADMINISTRACIÓN TURÍSTICA | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 64 | 127 | 191 | 34 | 53 | 87 | 100 | 231 | 331 | 134 | 284 | 418 | | |
| RELACIONES INTERNACIONALES | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 39 | 59 | 98 | 22 | 31 | 53 | 50 | 91 | 141 | 72 | 122 | 194 | | |
| CIENCIAS DE LA COMUNICACIÓN | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 39 | 44 | 83 | 11 | 23 | 34 | 35 | 43 | 78 | 46 | 66 | 112 | | |
| ECONOMÍA | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 21 | 18 | 39 | 10 | 8 | 18 | 23 | 30 | 53 | 33 | 38 | 71 | | |
| ACTUARÍA | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 10 | 7 | 17 | 6 | 3 | 9 | 0 | 5 | 5 | 6 | 8 | 14 | | |
| | | | TOTAL | 173 | 255 | 428 | 83 | 118 | 201 | 208 | 400 | 608 | 291 | 518 | 809 | | |
| ESPECIALIDAD | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | | |
| N/A | N/A | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| MAESTRÍA | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | | |
| M. EN RELACIONES INTERNACIONALES: MEDIO AMBIENTE | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 2 | 6 | 8 | 1 | 6 | 7 | 0 | 1 | 1 | 1 | 7 | 8 | | |
| M. EN DERECHO INTERNACIONAL PENAL | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| M. EN MERCADOTECNIA TURÍSTICA | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 2 | 3 | 5 | 2 | 3 | 5 | 0 | 0 | 0 | 2 | 3 | 5 | | |
| | | | TOTAL | 4 | 9 | 13 | 3 | 9 | 12 | 0 | 1 | 1 | 3 | 10 | 13 | | |
| DOCTORADO | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | | |
| N/A | N/A | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTAL DEL CAMPUS | | | | 177 | 264 | 441 | 86 | 127 | 213 | 208 | 401 | 609 | 294 | 528 | 822 | | |

| NOMBRE DEL CAMPUS: PUERTO ESCONDIDO | | | | | | | | | MATRÍCULA | | | | | | | | |
|---|-----------------------------------|--------------------|------------|-----|-------|---------------|-----|-------|-----------|-----|-------|-----------------|------|-------|---|---|-------|
| NIVEL | ESCUELA / FACULTAD / CENTRO / DES | MUNICIPIO | ASPIRANTES | | | NUEVO INGRESO | | | REINGRESO | | | MATRICULA TOTAL | | | | | |
| | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | H | M | Total |
| MEDIA SUPERIOR | | | | | | | | | | | | | | | | | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TSU / PA | | | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LICENCIATURA | | | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total |
| BIOLOGIA | CIENCIAS DE LA TIERRA | SAN PEDRO MIXTEPEC | 22 | 25 | 47 | 7 | 9 | 16 | 18 | 28 | 46 | 25 | 37 | 62 | | | |
| ZOOTECNIA | CIENCIAS DE LA TIERRA | SAN PEDRO MIXTEPEC | 22 | 28 | 50 | 11 | 17 | 28 | 43 | 37 | 80 | 54 | 54 | 108 | | | |
| INGENIERIA FORESTAL | CIENCIAS DE LA TIERRA | SAN PEDRO MIXTEPEC | 19 | 20 | 39 | 6 | 9 | 15 | 14 | 16 | 30 | 20 | 25 | 45 | | | |
| INFORMÁTICA | CIENCIAS DE LA TIERRA | SAN PEDRO MIXTEPEC | 17 | 8 | 25 | 9 | 5 | 14 | 41 | 18 | 59 | 50 | 23 | 73 | | | |
| ENFERMERIA | CIENCIAS DE LA SALUD | SAN PEDRO MIXTEPEC | 39 | 150 | 189 | 20 | 78 | 98 | 39 | 144 | 183 | 59 | 222 | 281 | | | |
| | TOTAL | | 119 | 231 | 350 | 53 | 118 | 171 | 155 | 243 | 398 | 208 | 361 | 569 | | | |
| ESPECIALIDAD | | | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total |
| N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MAESTRÍA | | | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total |
| M. EN CIENCIAS GENÓMICAS | CIENCIAS DE LA TIERRA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| M. EN CIENCIAS: MANEJO DE FAUNA SILVESTRE | CIENCIAS DE LA TIERRA | | 3 | 1 | 4 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | | |
| M. EN PRODUCCIÓN Y SANIDAD ANIMAL | CIENCIAS DE LA TIERRA | | 1 | 6 | 7 | 1 | 5 | 6 | 1 | 1 | 2 | 2 | 6 | 8 | | | |
| | TOTAL | | 4 | 7 | 11 | 3 | 6 | 9 | 1 | 1 | 2 | 4 | 7 | 11 | | | |
| DOCTORADO | | | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total |
| DOCTORADO EN PRODUCCIÓN Y SANIDAD ANIMAL | CIENCIAS DE LA TIERRA | | 3 | 1 | 4 | 3 | 1 | 4 | 0 | 0 | 0 | 3 | 1 | 4 | | | |
| | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | | 3 | 1 | 4 | 3 | 1 | 4 | 0 | 0 | 0 | 3 | 1 | 4 | | | |
| | TOTAL DEL CAMPUS | | 126 | 239 | 365 | 59 | 125 | 184 | 156 | 244 | 400 | 215 | 369 | 584 | | | |
| | TOTAL MATRÍCULA ESCOLARIZADA | | 421 | 608 | 1029 | 204 | 307 | 511 | 495 | 790 | 1285 | 699 | 1097 | 1796 | | | |

MORALIDAD: NO ESCOLARIZADA

| | | | | | | | | | | | | | |
|--|-----------------------------|-----|-----|------|-----|-----|-----|-----|-----|------|-----|------|------|
| | TOTAL MATRÍCULA INSTITUCIÓN | 421 | 608 | 1029 | 204 | 307 | 511 | 495 | 790 | 1285 | 699 | 1097 | 1796 |
|--|-----------------------------|-----|-----|------|-----|-----|-----|-----|-----|------|-----|------|------|

SEMESTRE A (OCTUBRE-FEBRERO) / SEMESTRE B (MARZO-JULIO)

SEGUNDO INFORME SEMESTRAL JULIO - DICIEMBRE 2015.
NUEVO INGRESO PERIODICIDAD ANUAL EN EL MES DE OCTUBRE.

ING. RUTH CRUZ RÍOS

NOMBRE Y FIRMA DE LA JEFA DEL DEPARTAMENTO DE SERVICIOS ESCOLARES

ING. RUTH CRUZ RÍOS

NOMBRE Y FIRMA DEL RESPONSABLE DE LA CAPTURA



Departamento de
Servicios Escolares



UNIVERSIDAD DEL MAR
DEPARTAMENTO DE SERVICIOS ESCOLARES
MATRÍCULA 2015-2016A
consolidada

ALUMNOS DE LICENCIATURA E INGENIERIA

| PROGRAMA EDUCATIVO | ASPIRANTES | | | NUEVO INGRESO | | | REINGRESO | | | TOTAL POR SEXO | | TOTAL | SEMESTRE | | | | | | | | | | TOTAL POR SEXO | | TOTAL | |
|-----------------------------|------------|------------|------------|---------------|------------|------------|------------|------------|-------------|----------------|-------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|-----------|------------|----------------|------------|-------------|-------------|
| | | | | H | M | T | H | M | T | H | M | | H | M | H | M | H | M | H | M | H | M | H | M | | |
| | | H | M | T | H | M | T | H | M | T | H | M | H | M | H | M | H | M | H | M | H | M | H | M | | |
| CAMPUS PUERTO ÁNGEL | 102 | 94 | 196 | 46 | 49 | 95 | 130 | 135 | 265 | 176 | 184 | 360 | 50 | 59 | 43 | 38 | 31 | 29 | 26 | 33 | 26 | 25 | 51 | 176 | 184 | 360 |
| BIOLOGÍA MARINA | 68 | 63 | 131 | 28 | 26 | 54 | 78 | 73 | 151 | 106 | 99 | 205 | 32 | 32 | 22 | 19 | 19 | 17 | 15 | 19 | 18 | 12 | 30 | 106 | 99 | 205 |
| INGENIERÍA EN ACUICULTURA | 3 | 1 | 4 | 5 | 1 | 6 | 7 | 2 | 9 | 12 | 3 | 15 | 5 | 2 | 2 | 0 | 0 | 0 | 3 | 1 | 2 | 0 | 2 | 12 | 3 | 15 |
| CIENCIAS MARÍTIMAS | 10 | 17 | 27 | 6 | 14 | 20 | 20 | 31 | 51 | 26 | 45 | 71 | 6 | 17 | 7 | 6 | 6 | 9 | 6 | 4 | 1 | 9 | 10 | 26 | 45 | 71 |
| INGENIERÍA AMBIENTAL | 17 | 10 | 27 | 6 | 7 | 13 | 22 | 21 | 43 | 28 | 28 | 56 | 6 | 7 | 12 | 9 | 5 | 3 | 1 | 6 | 4 | 3 | 7 | 28 | 28 | 56 |
| OCEANOLOGÍA | 2 | 3 | 5 | 1 | 1 | 2 | 3 | 8 | 11 | 4 | 9 | 13 | 1 | 1 | 0 | 4 | 1 | 0 | 1 | 3 | 1 | 1 | 2 | 4 | 9 | 13 |
| INGENIERÍA EN PESCA | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CAMPUS HUATULCO | 173 | 255 | 428 | 83 | 118 | 201 | 208 | 400 | 608 | 291 | 518 | 809 | 90 | 121 | 52 | 135 | 55 | 99 | 48 | 81 | 46 | 82 | 128 | 291 | 518 | 809 |
| ADMINISTRACIÓN TURÍSTICA | 64 | 127 | 191 | 34 | 53 | 87 | 100 | 231 | 331 | 134 | 284 | 418 | 36 | 55 | 15 | 83 | 26 | 57 | 28 | 45 | 29 | 44 | 73 | 134 | 284 | 418 |
| RELACIONES INTERNACIONALES | 39 | 59 | 98 | 22 | 31 | 53 | 50 | 91 | 141 | 72 | 122 | 194 | 24 | 31 | 19 | 30 | 15 | 23 | 6 | 19 | 8 | 19 | 27 | 72 | 122 | 194 |
| CIENCIAS DE LA COMUNICACIÓN | 39 | 44 | 83 | 11 | 23 | 34 | 35 | 43 | 78 | 46 | 66 | 112 | 14 | 23 | 8 | 7 | 12 | 12 | 9 | 10 | 3 | 14 | 17 | 46 | 66 | 112 |
| ECONOMÍA | 21 | 18 | 39 | 10 | 8 | 18 | 23 | 30 | 53 | 33 | 38 | 71 | 10 | 9 | 10 | 10 | 2 | 7 | 5 | 7 | 6 | 5 | 11 | 33 | 38 | 71 |
| ACTUARÍA | 10 | 7 | 17 | 6 | 3 | 9 | 0 | 5 | 5 | 6 | 8 | 14 | 6 | 3 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 8 | 14 |
| CAMPUS PUERTO ESCONDIDO | 119 | 231 | 350 | 53 | 118 | 171 | 155 | 243 | 398 | 208 | 361 | 569 | 57 | 121 | 49 | 80 | 43 | 90 | 41 | 43 | 18 | 27 | 45 | 208 | 361 | 569 |
| BIOLOGÍA | 22 | 25 | 47 | 7 | 9 | 16 | 18 | 28 | 46 | 25 | 37 | 62 | 7 | 10 | 10 | 12 | 3 | 6 | 1 | 4 | 4 | 5 | 9 | 25 | 37 | 62 |
| ZOOTECNIA | 22 | 28 | 50 | 11 | 17 | 28 | 43 | 37 | 80 | 54 | 54 | 108 | 13 | 17 | 12 | 12 | 13 | 15 | 3 | 2 | 9 | 11 | 54 | 54 | 108 | |
| INGENIERÍA FORESTAL | 19 | 20 | 39 | 6 | 9 | 15 | 14 | 16 | 30 | 20 | 25 | 45 | 6 | 10 | 6 | 3 | 2 | 2 | 1 | 2 | 5 | 8 | 13 | 20 | 25 | 45 |
| INFORMÁTICA | 17 | 8 | 25 | 9 | 5 | 14 | 41 | 18 | 59 | 50 | 23 | 73 | 11 | 5 | 11 | 3 | 9 | 7 | 12 | 3 | 7 | 5 | 12 | 50 | 23 | 73 |
| ENFERMERÍA | 39 | 150 | 189 | 20 | 78 | 98 | 39 | 144 | 183 | 59 | 222 | 281 | 20 | 79 | 10 | 50 | 17 | 62 | 12 | 31 | 0 | 0 | 0 | 59 | 222 | 281 |
| TOTAL | 394 | 580 | 974 | 182 | 285 | 467 | 493 | 778 | 1271 | 675 | 1063 | 1738 | 197 | 301 | 144 | 253 | 129 | 218 | 115 | 157 | 90 | 134 | 224 | 675 | 1063 | 1738 |


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 LIC. MARICRUZ MARTINEZ MARTINEZ
 C. JORGE E. REYES RODRIGUEZ
 Departamento de
 Servicios Escolares



UNIVERSIDAD DEL MAR
DEPARTAMENTO DE SERVICIOS ESCOLARES
MATRÍCULA 2015-2016A
consolidada

| PROGRAMA EDUCATIVO | ALUMNOS DE POSTGRADO | | | | | | | | | | | | TOTAL | |
|---|----------------------|----|----|---------------|----|----|-----------|----|----|----------------|----|----|-------|--|
| | ASPIRANTES | | | NUEVO INGRESO | | | REINGRESO | | | TOTAL POR SEXO | | | | |
| | H | M | T | H | M | T | H | M | T | H | M | | | |
| CAMPUS PUERTO ÁNGEL | 16 | 11 | 27 | 13 | 6 | 19 | 1 | 10 | 11 | 14 | 16 | 30 | | |
| MAESTRÍA EN CIENCIAS AMBIENTALES | 2 | 3 | 5 | 6 | 5 | 11 | 0 | 1 | 1 | 6 | 6 | 12 | | |
| MAESTRÍA EN CIENCIAS: ECOLOGÍA MARINA | 7 | 6 | 13 | 2 | 1 | 3 | 0 | 2 | 2 | 2 | 3 | 5 | | |
| DOCTORADO EN ECOLOGÍA MARINA | 2 | 2 | 4 | 1 | 0 | 1 | 1 | 6 | 7 | 2 | 6 | 8 | | |
| DOCTORADO EN CIENCIAS AMBIENTALES | 5 | 0 | 5 | 4 | 0 | 4 | 0 | 1 | 1 | 4 | 1 | 5 | | |
| CAMPUS HUATULCO | 4 | 9 | 13 | 3 | 9 | 12 | 0 | 1 | 1 | 3 | 10 | 13 | | |
| MAESTRÍA EN REL. INTERNACIONALES:MEDIO AMBIENTE | 2 | 6 | 8 | 1 | 6 | 7 | 0 | 1 | 1 | 1 | 7 | 8 | | |
| MAESTRÍA EN DERECHO INTERNACIONAL PENAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| MAESTRÍA EN MERCADOTECNIA TURÍSTICA | 2 | 3 | 5 | 2 | 3 | 5 | 0 | 0 | 0 | 2 | 3 | 5 | | |
| CAMPUS PUERTO ESCONDIDO | 7 | 8 | 15 | 6 | 7 | 13 | 1 | 1 | 2 | 7 | 8 | 15 | | |
| MAESTRÍA EN CIENCIAS GENÓMICAS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| MAESTRÍA EN CIENCIAS: MANEJO DE F. SILVESTRE | 3 | 1 | 4 | 2 | 1 | 3 | 0 | 0 | 0 | 2 | 1 | 3 | | |
| MAESTRÍA EN PRODUCCIÓN Y SANIDAD ANIMAL | 1 | 6 | 7 | 1 | 5 | 6 | 1 | 1 | 2 | 2 | 6 | 8 | | |
| DOCTORADO EN PRODUCCIÓN Y SANIDAD ANIMAL | 3 | 1 | 4 | 3 | 1 | 4 | 0 | 0 | 0 | 3 | 1 | 4 | | |
| TOTAL | 27 | 28 | 55 | 22 | 22 | 44 | 2 | 12 | 14 | 24 | 34 | 58 | | |
| | 13 | 6 | 0 | 5 | 1 | 5 | 14 | 16 | | 30 | | | | |
| | 6 | 5 | 0 | 1 | | | | | | 6 | 6 | 12 | | |
| | 2 | 1 | 0 | 2 | | | | | | 2 | 3 | 5 | | |
| | 1 | 0 | 0 | 1 | 1 | 5 | 2 | 6 | | 8 | | | | |
| | 4 | 0 | 0 | 1 | 0 | 0 | 4 | 1 | | 5 | | | | |
| | 3 | 9 | 0 | 1 | 0 | 0 | 3 | 10 | | 13 | | | | |
| | 1 | 6 | 0 | 1 | | | 1 | 7 | | 8 | | | | |
| | 0 | 0 | 0 | 0 | | | | | | 0 | 0 | 0 | | |
| | 2 | 3 | 0 | 0 | | | | | | 2 | 3 | 5 | | |
| | 6 | 7 | 1 | 1 | 0 | 0 | 7 | 8 | | 15 | | | | |
| | 0 | 0 | 0 | 0 | | | | | | 0 | 0 | 0 | | |
| | 2 | 1 | 0 | 0 | | | | | | 2 | 1 | 3 | | |
| | 1 | 5 | 1 | 1 | | | | | | 2 | 6 | 8 | | |
| | 3 | 1 | 0 | 0 | 0 | 0 | 3 | 1 | | 4 | | | | |
| | 22 | 22 | 1 | 7 | 1 | 5 | 24 | 34 | | 58 | | | | |

| TOTAL DE ALUMNOS UNIVERSIDAD DEL MAR | TOTAL DE ALUMNOS POR CAMPUS | | | | | | | | | | | | TOTAL | |
|---|-----------------------------|------|------|---------------|-----|-----|-----------|-----|------|----------------|------|-------|-------|--|
| | ASPIRANTES | | | NUEVO INGRESO | | | REINGRESO | | | TOTAL POR SEXO | | TOTAL | | |
| | H | M | T | H | M | T | H | M | T | H | M | | | |
| | 118 | 105 | 223 | 59 | 55 | 114 | 131 | 145 | 276 | 190 | 200 | 390 | | |
| | 177 | 264 | 441 | 86 | 127 | 213 | 208 | 401 | 609 | 294 | 528 | 822 | | |
| | 126 | 239 | 365 | 59 | 125 | 184 | 156 | 244 | 400 | 215 | 369 | 584 | | |
| | 421 | 608 | 1029 | 204 | 307 | 511 | 495 | 790 | 1285 | 699 | 1097 | 1796 | | |
| | 190 | 200 | | 390 | | | | | | | | | | |
| | 294 | 528 | | 822 | | | | | | | | | | |
| | 215 | 369 | | 584 | | | | | | | | | | |
| | 699 | 1097 | | 1796 | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | | |


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