

## INFORME DE MATRÍCULA

NOMBRE DE LA INSTITUCIÓN: UNIVERSIDAD DEL MAR

FECHA DE CAPTURA: 04 JULIO 2016

Informe Reportado del Semestre:

1° 2°

15-jul-16 15-dic-16

Informe Trimestral Reportado

1° 2° 3° 4°

15-abr-16 15-jul-16 15-oct-16 15-ene-17

MODALIDAD: ESCOLARIZADA

NOMBRE DEL CAMPUS: PUERTO ÁNGEL

| NIVEL                             | ESCUELA / FACULTAD / CENTRO / DES | MUNICIPIO          | ASPIRANTES |   |       | NUEVO INGRESO |   |       | REINGRESO |     |       | MATRÍCULA TOTAL |     |       |   |
|-----------------------------------|-----------------------------------|--------------------|------------|---|-------|---------------|---|-------|-----------|-----|-------|-----------------|-----|-------|---|
|                                   |                                   |                    | H          | M | Total | H             | M | Total | H         | M   | Total | H               | M   | Total |   |
| MEDIA SUPERIOR                    |                                   |                    |            |   |       |               |   |       |           |     |       |                 |     |       |   |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| TOTAL                             |                                   |                    | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| TSU / PA                          |                                   |                    |            |   |       |               |   |       |           |     |       |                 |     |       |   |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| TOTAL                             |                                   |                    | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| LICENCIATURA                      |                                   |                    |            |   |       |               |   |       |           |     |       |                 |     |       |   |
| BIOLOGÍA MARINA                   | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 1             | 0 | 1     | 94        | 91  | 185   | 95              | 91  | 186   |   |
| INGENIERÍA EN ACUICULTURA         | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 8         | 1   | 9     | 8               | 1   | 9     |   |
| CIENCIAS MARÍTIMAS                | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 25        | 42  | 67    | 25              | 42  | 67    |   |
| INGENIERÍA AMBIENTAL              | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 26        | 26  | 52    | 26              | 26  | 52    |   |
| OCEANOLOGÍA                       | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 4         | 8   | 12    | 4               | 8   | 12    |   |
| INGENIERÍA EN PESCA               | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |
| TOTAL                             |                                   |                    | 0          | 0 | 0     | 1             | 0 | 1     | 157       | 168 | 325   | 158             | 168 | 326   |   |
| ESPECIALIDAD                      |                                   |                    |            |   |       |               |   |       |           |     |       |                 |     |       |   |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| TOTAL                             |                                   |                    | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| MAESTRÍA                          |                                   |                    |            |   |       |               |   |       |           |     |       |                 |     |       |   |
| M. EN CIENCIAS: ECOLOGÍA MARINA   | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 6         | 6   | 12    | 6               | 6   | 12    |   |
| M. EN CIENCIAS AMBIENTALES        | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 2         | 2   | 4     | 2               | 2   | 4     |   |
| TOTAL                             |                                   |                    | 0          | 0 | 0     | 0             | 0 | 0     | 8         | 8   | 16    | 8               | 8   | 16    |   |
| DOCTORADO                         |                                   |                    |            |   |       |               |   |       |           |     |       |                 |     |       |   |
| DOCTORADO EN ECOLOGÍA MARINA      | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 2         | 6   | 8     | 2               | 6   | 8     |   |
| DOCTORADO EN CIENCIAS AMBIENTALES | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 4         | 1   | 5     | 4               | 1   | 5     |   |
| TOTAL                             |                                   |                    | 0          | 0 | 0     | 0             | 0 | 0     | 6         | 7   | 13    | 6               | 7   | 13    |   |
| TOTAL DEL CAMPUS                  |                                   |                    | 0          | 0 | 0     | 1             | 0 | 1     | 171       | 183 | 354   | 172             | 183 | 355   |   |

| NOMBRE DEL CAMPUS: HUATULCO                      |                                     |                      |                  | MATRÍCULA  |   |       |               |   |       |           |     |       |                 |     |       |   |
|--|-------------------------------------|----------------------|------------------|------------|---|-------|---------------|---|-------|-----------|-----|-------|-----------------|-----|-------|---|
| NIVEL  | ESCUELA / FACULTAD / CENTRO / DES   | MUNICIPIO            |                  | ASPIRANTES |   |       | NUEVO INGRESO |   |       | REINGRESO |     |       | MATRICULA TOTAL |     |       |   |
|  |                                     |                      |                  | H          | M | Total | H             | M | Total | H         | M   | Total | H               | M   | Total |   |
| MEDIA SUPERIOR                                   |                                     |                      |                  |            |   |       |               |   |       |           |     |       |                 |     |       |   |
| N/A  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| N/A  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| N/A  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| N/A  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
|  |                                     |                      | TOTAL            | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| TSU / PA   |                                     |                      |                  |            |   |       |               |   |       |           |     |       |                 |     |       |   |
| N/A  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| N/A  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| N/A  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
|  |                                     |                      | TOTAL            | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| LICENCIATURA                                     |                                     |                      |                  |            |   |       |               |   |       |           |     |       |                 |     |       |   |
| ADMINISTRACIÓN TURÍSTICA                         | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |                  | 0          | 0 | 0     | 0             | 0 | 0     | 129       | 274 | 403   | 129             | 274 | 403   |   |
| RELACIONES INTERNACIONALES                       | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |                  | 0          | 0 | 0     | 0             | 0 | 0     | 67        | 117 | 184   | 67              | 117 | 184   |   |
| CIENCIAS DE LA COMUNICACIÓN                      | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |                  | 0          | 0 | 0     | 0             | 0 | 0     | 48        | 53  | 101   | 48              | 53  | 101   |   |
| ECONOMÍA   | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |                  | 0          | 0 | 0     | 0             | 0 | 0     | 33        | 39  | 72    | 33              | 39  | 72    |   |
| ACTUARÍA   | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |                  | 0          | 0 | 0     | 0             | 0 | 0     | 6         | 7   | 13    | 6               | 7   | 13    |   |
|  |                                     |                      | TOTAL            | 0          | 0 | 0     | 0             | 0 | 0     | 283       | 490 | 773   | 283             | 490 | 773   |   |
| ESPECIALIDAD                                     |                                     |                      |                  |            |   |       |               |   |       |           |     |       |                 |     |       |   |
|  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
|  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
|  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
|  |                                     |                      | TOTAL            | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| MAESTRÍA   |                                     |                      |                  |            |   |       |               |   |       |           |     |       |                 |     |       |   |
| M. EN RELACIONES INTERNACIONALES: MEDIO AMBIENTE | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |                  | 0          | 0 | 0     | 0             | 0 | 0     | 1         | 6   | 7     | 1               | 6   | 7     |   |
| M. EN DERECHO INTERNACIONAL PENAL                | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |
| M. EN MERCADOTECNIA TURÍSTICA                    | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |                  | 0          | 0 | 0     | 0             | 0 | 0     | 2         | 3   | 5     | 2               | 3   | 5     |   |
|  |                                     |                      | TOTAL            | 0          | 0 | 0     | 0             | 0 | 0     | 3         | 9   | 12    | 3               | 9   | 12    |   |
| DOCTORADO  |                                     |                      |                  |            |   |       |               |   |       |           |     |       |                 |     |       |   |
|  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
|  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
|  |                                     |                      | TOTAL            | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
|  |                                     |                      | TOTAL DEL CAMPUS | 0          | 0 | 0     | 0             | 0 | 0     | 286       | 499 | 785   | 286             | 499 | 785   |   |



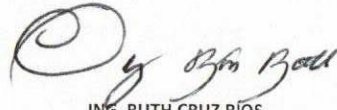
| NOMBRE DEL CAMPUS: PUERTO ESCONDIDO       |                                   |                    |                                     | MATRÍCULA  |   |       |               |   |       |           |      |       |                 |      |       |   |
|---|-----------------------------------|--------------------|-------------------------------------|------------|---|-------|---------------|---|-------|-----------|------|-------|-----------------|------|-------|---|
| NIVEL                                     | ESCUELA / FACULTAD / CENTRO / DES | MUNICIPIO          |                                     | ASPIRANTES |   |       | NUEVO INGRESO |   |       | REINGRESO |      |       | MATRICULA TOTAL |      |       |   |
|   |                                   |                    |                                     | H          | M | Total | H             | M | Total | H         | M    | Total | H               | M    | Total |   |
| MEDIA SUPERIOR                            |                                   |                    |                                     |            |   |       |               |   |       |           |      |       |                 |      |       |   |
| N/A                                       | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     | 0 |
| N/A                                       | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     | 0 |
| N/A                                       | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     | 0 |
| N/A                                       | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     | 0 |
|   |                                   |                    | <b>TOTAL</b>                        | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     | 0 |
| TSU / PA                                  |                                   |                    |                                     | H          | M | Total | H             | M | Total | H         | M    | Total | H               | M    | Total |   |
| N/A                                       | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     |   |
| N/A                                       | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     |   |
| N/A                                       | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     |   |
|   |                                   |                    | <b>TOTAL</b>                        | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     |   |
| LICENCIATURA                              |                                   |                    |                                     | H          | M | Total | H             | M | Total | H         | M    | Total | H               | M    | Total |   |
| BIOLOGÍA                                  | CIENCIAS DE LA TIERRA             | SAN PEDRO MIXTEPEC |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 23        | 33   | 56    | 23              | 33   | 56    |   |
| ZOOTECNIA                                 | CIENCIAS DE LA TIERRA             | SAN PEDRO MIXTEPEC |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 55        | 53   | 108   | 55              | 53   | 108   |   |
| INGENIERÍA FORESTAL                       | CIENCIAS DE LA TIERRA             | SAN PEDRO MIXTEPEC |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 15        | 23   | 38    | 15              | 23   | 38    |   |
| INFORMÁTICA                               | CIENCIAS DE LA TIERRA             | SAN PEDRO MIXTEPEC |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 46        | 19   | 65    | 46              | 19   | 65    |   |
| ENFERMERÍA                                | CIENCIAS DE LA SALUD              | SAN PEDRO MIXTEPEC |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 56        | 205  | 261   | 56              | 205  | 261   |   |
|   |                                   |                    | <b>TOTAL</b>                        | 0          | 0 | 0     | 0             | 0 | 0     | 195       | 333  | 528   | 195             | 333  | 528   |   |
| ESPECIALIDAD                              |                                   |                    |                                     | H          | M | Total | H             | M | Total | H         | M    | Total | H               | M    | Total |   |
|   | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     |   |
|   | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     |   |
|   | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     |   |
|   |                                   |                    | <b>TOTAL</b>                        | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     |   |
| MAESTRÍA                                  |                                   |                    |                                     | H          | M | Total | H             | M | Total | H         | M    | Total | H               | M    | Total |   |
| M. EN CIENCIAS GENÓMICAS                  | CIENCIAS DE LA TIERRA             |                    |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     |   |
| M. EN CIENCIAS: MANEJO DE FAUNA SILVESTRE | CIENCIAS DE LA TIERRA             |                    |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 2         | 1    | 3     | 2               | 1    | 3     |   |
| M. EN PRODUCCIÓN Y SANIDAD ANIMAL         | CIENCIAS DE LA TIERRA             |                    |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 2         | 4    | 6     | 2               | 4    | 6     |   |
|   |                                   |                    | <b>TOTAL</b>                        | 0          | 0 | 0     | 0             | 0 | 0     | 4         | 5    | 9     | 4               | 5    | 9     |   |
| DOCTORADO                                 |                                   |                    |                                     | H          | M | Total | H             | M | Total | H         | M    | Total | H               | M    | Total |   |
| DOCTORADO EN PRODUCCIÓN Y SANIDAD ANIMAL  | CIENCIAS DE LA TIERRA             |                    |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 1         | 1    | 2     | 1               | 1    | 2     |   |
|   | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     |   |
|   |                                   |                    | <b>TOTAL</b>                        | 0          | 0 | 0     | 0             | 0 | 0     | 1         | 1    | 2     | 1               | 1    | 2     |   |
|   |                                   |                    | <b>TOTAL DEL CAMPUS</b>             | 0          | 0 | 0     | 0             | 0 | 0     | 200       | 339  | 539   | 200             | 339  | 539   |   |
|   |                                   |                    | <b>TOTAL MATRÍCULA ESCOLARIZADA</b> | 0          | 0 | 0     | 1             | 0 | 1     | 657       | 1021 | 1678  | 658             | 1021 | 1679  |   |



|                             |  |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |     |      |      |     |      |      |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|---|---|---|---|---|---|-----|------|------|-----|------|------|
| TOTAL MATRÍCULA INSTITUCIÓN |  |  |  |  |  |  |  |  |  |  | 0 | 0 | 0 | 1 | 0 | 1 | 657 | 1021 | 1678 | 658 | 1021 | 1679 |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|---|---|---|---|---|---|-----|------|------|-----|------|------|

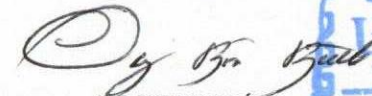
SEMESTRA A (OCTUBRE-FEBRERO) / SEMESTRE B (MARZO-JULIO)

SEGUNDO INFORME TRIMESTRAL ABRIL - JUNIO 2016.  
 NUEVO INGRESO PERIODICIDAD ANUAL EN EL MES DE OCTUBRE.



ING. RUTH CRUZ RÍOS

NOMBRE Y FIRMA DE LA JEFA DEL DEPARTAMENTO DE SERVICIOS ESCOLARES



ING. RUTH CRUZ RÍOS

NOMBRE Y FIRMA DEL RESPONSABLE DE LA CAPTURA





## INFORME DE MATRÍCULA

NOMBRE DE LA INSTITUCIÓN: UNIVERSIDAD DEL MAR

FECHA DE CAPTURA: 04 JULIO 2016

Informe Reportado del Semestre:

1°                      2°

15-jul-16                      15-dic-16

Informe Trimestral Reportado

1°           2°           3°           4°

15-abr-16    15-jul-16    15-oct-16    15-ene-17

MODALIDAD: ESCOLARIZADA

NOMBRE DEL CAMPUS: PUERTO ÁNGEL

| NIVEL                             | ESCUELA / FACULTAD / CENTRO / DES | MUNICIPIO          | MATRÍCULA  |   |       |               |   |       |           |     |       |                 |     |       |   |   |   |
|-----------------------------------|-----------------------------------|--------------------|------------|---|-------|---------------|---|-------|-----------|-----|-------|-----------------|-----|-------|---|---|---|
|                                   |                                   |                    | ASPIRANTES |   |       | NUEVO INGRESO |   |       | REINGRESO |     |       | MATRICULA TOTAL |     |       |   |   |   |
|                                   |                                   |                    | H          | M | Total | H             | M | Total | H         | M   | Total | H               | M   | Total |   |   |   |
| MEDIA SUPERIOR                    |                                   |                    |            |   |       |               |   |       |           |     |       |                 |     |       |   |   |   |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 | 0 | 0 |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 | 0 | 0 |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 | 0 | 0 |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 | 0 | 0 |
| TOTAL                             |                                   |                    | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 | 0 | 0 |
| TSU / PA                          |                                   |                    |            |   |       |               |   |       |           |     |       |                 |     |       |   |   |   |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 | 0 | 0 |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 | 0 | 0 |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 | 0 | 0 |
| TOTAL                             |                                   |                    | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 | 0 | 0 |
| LICENCIATURA                      |                                   |                    |            |   |       |               |   |       |           |     |       |                 |     |       |   |   |   |
| BIOLOGÍA MARINA                   | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 1             | 0 | 1     | 94        | 91  | 185   | 95              | 91  | 186   |   |   |   |
| INGENIERÍA EN ACUICULTURA         | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 8         | 1   | 9     | 8               | 1   | 9     |   |   |   |
| CIENCIAS MARÍTIMAS                | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 25        | 42  | 67    | 25              | 42  | 67    |   |   |   |
| INGENIERÍA AMBIENTAL              | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 26        | 26  | 52    | 26              | 26  | 52    |   |   |   |
| OCEANOLOGÍA                       | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 4         | 8   | 12    | 4               | 8   | 12    |   |   |   |
| INGENIERÍA EN PESCA               | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |   |   |
| TOTAL                             |                                   |                    | 0          | 0 | 0     | 1             | 0 | 1     | 157       | 168 | 325   | 158             | 168 | 326   |   |   |   |
| ESPECIALIDAD                      |                                   |                    |            |   |       |               |   |       |           |     |       |                 |     |       |   |   |   |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |   |   |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |   |   |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |   |   |
| TOTAL                             |                                   |                    | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |   |   |
| MAESTRÍA                          |                                   |                    |            |   |       |               |   |       |           |     |       |                 |     |       |   |   |   |
| M. EN CIENCIAS: ECOLOGÍA MARINA   | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 6         | 6   | 12    | 6               | 6   | 12    |   |   |   |
| M. EN CIENCIAS AMBIENTALES        | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 2         | 2   | 4     | 2               | 2   | 4     |   |   |   |
| TOTAL                             |                                   |                    | 0          | 0 | 0     | 0             | 0 | 0     | 8         | 8   | 16    | 8               | 8   | 16    |   |   |   |
| DOCTORADO                         |                                   |                    |            |   |       |               |   |       |           |     |       |                 |     |       |   |   |   |
| DOCTORADO EN ECOLOGÍA MARINA      | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 2         | 6   | 8     | 2               | 6   | 8     |   |   |   |
| DOCTORADO EN CIENCIAS AMBIENTALES | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 4         | 1   | 5     | 4               | 1   | 5     |   |   |   |
| TOTAL                             |                                   |                    | 0          | 0 | 0     | 0             | 0 | 0     | 6         | 7   | 13    | 6               | 7   | 13    |   |   |   |
| TOTAL DEL CAMPUS                  |                                   |                    | 0          | 0 | 0     | 1             | 0 | 1     | 171       | 183 | 354   | 172             | 183 | 355   |   |   |   |

| NOMBRE DEL CAMPUS: HUATULCO                      |                                     |                      |                  | MATRÍCULA  |   |       |               |   |       |           |     |       |                 |     |       |   |
|--|-------------------------------------|----------------------|------------------|------------|---|-------|---------------|---|-------|-----------|-----|-------|-----------------|-----|-------|---|
| NIVEL  | ESCUELA / FACULTAD / CENTRO / DES   | MUNICIPIO            |                  | ASPIRANTES |   |       | NUEVO INGRESO |   |       | REINGRESO |     |       | MATRICULA TOTAL |     |       |   |
|  |                                     |                      |                  | H          | M | Total | H             | M | Total | H         | M   | Total | H               | M   | Total |   |
| MEDIA SUPERIOR                                   |                                     |                      |                  |            |   |       |               |   |       |           |     |       |                 |     |       |   |
| N/A  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| N/A  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| N/A  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| N/A  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
|  |                                     |                      | TOTAL            | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| TSU / PA   |                                     |                      |                  |            |   |       |               |   |       |           |     |       |                 |     |       |   |
| N/A  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| N/A  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| N/A  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
|  |                                     |                      | TOTAL            | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| LICENCIATURA                                     |                                     |                      |                  |            |   |       |               |   |       |           |     |       |                 |     |       |   |
| ADMINISTRACIÓN TURÍSTICA                         | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |                  | 0          | 0 | 0     | 0             | 0 | 0     | 129       | 274 | 403   | 129             | 274 | 403   |   |
| RELACIONES INTERNACIONALES                       | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |                  | 0          | 0 | 0     | 0             | 0 | 0     | 67        | 117 | 184   | 67              | 117 | 184   |   |
| CIENCIAS DE LA COMUNICACIÓN                      | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |                  | 0          | 0 | 0     | 0             | 0 | 0     | 48        | 53  | 101   | 48              | 53  | 101   |   |
| ECONOMÍA   | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |                  | 0          | 0 | 0     | 0             | 0 | 0     | 33        | 39  | 72    | 33              | 39  | 72    |   |
| ACTUARÍA   | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |                  | 0          | 0 | 0     | 0             | 0 | 0     | 6         | 7   | 13    | 6               | 7   | 13    |   |
|  |                                     |                      | TOTAL            | 0          | 0 | 0     | 0             | 0 | 0     | 283       | 490 | 773   | 283             | 490 | 773   |   |
| ESPECIALIDAD                                     |                                     |                      |                  |            |   |       |               |   |       |           |     |       |                 |     |       |   |
|  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
|  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
|  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
|  |                                     |                      | TOTAL            | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| MAESTRÍA   |                                     |                      |                  |            |   |       |               |   |       |           |     |       |                 |     |       |   |
| M. EN RELACIONES INTERNACIONALES: MEDIO AMBIENTE | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |                  | 0          | 0 | 0     | 0             | 0 | 0     | 1         | 6   | 7     | 1               | 6   | 7     |   |
| M. EN DERECHO INTERNACIONAL PENAL                | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |
| M. EN MERCADOTECNIA TURÍSTICA                    | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |                  | 0          | 0 | 0     | 0             | 0 | 0     | 2         | 3   | 5     | 2               | 3   | 5     |   |
|  |                                     |                      | TOTAL            | 0          | 0 | 0     | 0             | 0 | 0     | 3         | 9   | 12    | 3               | 9   | 12    |   |
| DOCTORADO  |                                     |                      |                  |            |   |       |               |   |       |           |     |       |                 |     |       |   |
|  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
|  | N/A                                 | N/A                  |                  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
|  |                                     |                      | TOTAL            | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
|  |                                     |                      | TOTAL DEL CAMPUS | 0          | 0 | 0     | 0             | 0 | 0     | 286       | 499 | 785   | 286             | 499 | 785   |   |



| NOMBRE DEL CAMPUS: PUERTO ESCONDIDO       |                                   |                    |                              | MATRÍCULA  |   |       |               |   |       |           |      |       |                 |      |       |   |
|---|-----------------------------------|--------------------|------------------------------|------------|---|-------|---------------|---|-------|-----------|------|-------|-----------------|------|-------|---|
| NIVEL                                     | ESCUELA / FACULTAD / CENTRO / DES | MUNICIPIO          |                              | ASPIRANTES |   |       | NUEVO INGRESO |   |       | REINGRESO |      |       | MATRICULA TOTAL |      |       |   |
|   |                                   |                    |                              | H          | M | Total | H             | M | Total | H         | M    | Total | H               | M    | Total |   |
| MEDIA SUPERIOR                            |                                   |                    |                              |            |   |       |               |   |       |           |      |       |                 |      |       |   |
| N/A                                       | N/A                               | N/A                |                              | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     | 0 |
| N/A                                       | N/A                               | N/A                |                              | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     | 0 |
| N/A                                       | N/A                               | N/A                |                              | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     | 0 |
| N/A                                       | N/A                               | N/A                |                              | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     | 0 |
|   |                                   |                    | TOTAL                        | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     | 0 |
| TSU / PA                                  |                                   |                    |                              | H          | M | Total | H             | M | Total | H         | M    | Total | H               | M    | Total |   |
| N/A                                       | N/A                               | N/A                |                              | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     |   |
| N/A                                       | N/A                               | N/A                |                              | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     |   |
| N/A                                       | N/A                               | N/A                |                              | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     |   |
|   |                                   |                    | TOTAL                        | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     |   |
| LICENCIATURA                              |                                   |                    |                              | H          | M | Total | H             | M | Total | H         | M    | Total | H               | M    | Total |   |
| BIOLOGÍA                                  | CIENCIAS DE LA TIERRA             | SAN PEDRO MIXTEPEC |                              | 0          | 0 | 0     | 0             | 0 | 0     | 23        | 33   | 56    | 23              | 33   | 56    |   |
| ZOOTECNIA                                 | CIENCIAS DE LA TIERRA             | SAN PEDRO MIXTEPEC |                              | 0          | 0 | 0     | 0             | 0 | 0     | 55        | 53   | 108   | 55              | 53   | 108   |   |
| INGENIERÍA FORESTAL                       | CIENCIAS DE LA TIERRA             | SAN PEDRO MIXTEPEC |                              | 0          | 0 | 0     | 0             | 0 | 0     | 15        | 23   | 38    | 15              | 23   | 38    |   |
| INFORMÁTICA                               | CIENCIAS DE LA TIERRA             | SAN PEDRO MIXTEPEC |                              | 0          | 0 | 0     | 0             | 0 | 0     | 46        | 19   | 65    | 46              | 19   | 65    |   |
| ENFERMERÍA                                | CIENCIAS DE LA SALUD              | SAN PEDRO MIXTEPEC |                              | 0          | 0 | 0     | 0             | 0 | 0     | 56        | 205  | 261   | 56              | 205  | 261   |   |
|   |                                   |                    | TOTAL                        | 0          | 0 | 0     | 0             | 0 | 0     | 195       | 333  | 528   | 195             | 333  | 528   |   |
| ESPECIALIDAD                              |                                   |                    |                              | H          | M | Total | H             | M | Total | H         | M    | Total | H               | M    | Total |   |
|   | N/A                               | N/A                |                              | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     |   |
|   | N/A                               | N/A                |                              | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     |   |
|   | N/A                               | N/A                |                              | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     |   |
|   |                                   |                    | TOTAL                        | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     |   |
| MAESTRÍA                                  |                                   |                    |                              | H          | M | Total | H             | M | Total | H         | M    | Total | H               | M    | Total |   |
| M. EN CIENCIAS GENÓMICAS                  | CIENCIAS DE LA TIERRA             |                    |                              | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     |   |
| M. EN CIENCIAS: MANEJO DE FAUNA SILVESTRE | CIENCIAS DE LA TIERRA             |                    |                              | 0          | 0 | 0     | 0             | 0 | 0     | 2         | 1    | 3     | 2               | 1    | 3     |   |
| M. EN PRODUCCIÓN Y SANIDAD ANIMAL         | CIENCIAS DE LA TIERRA             |                    |                              | 0          | 0 | 0     | 0             | 0 | 0     | 2         | 4    | 6     | 2               | 4    | 6     |   |
|   |                                   |                    | TOTAL                        | 0          | 0 | 0     | 0             | 0 | 0     | 4         | 5    | 9     | 4               | 5    | 9     |   |
| DOCTORADO                                 |                                   |                    |                              | H          | M | Total | H             | M | Total | H         | M    | Total | H               | M    | Total |   |
| DOCTORADO EN PRODUCCIÓN Y SANIDAD ANIMAL  | CIENCIAS DE LA TIERRA             |                    |                              | 0          | 0 | 0     | 0             | 0 | 0     | 1         | 1    | 2     | 1               | 1    | 2     |   |
|   | N/A                               | N/A                |                              | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0    | 0     | 0               | 0    | 0     |   |
|   |                                   |                    | TOTAL                        | 0          | 0 | 0     | 0             | 0 | 0     | 1         | 1    | 2     | 1               | 1    | 2     |   |
|   |                                   |                    | TOTAL DEL CAMPUS             | 0          | 0 | 0     | 0             | 0 | 0     | 200       | 339  | 539   | 200             | 339  | 539   |   |
|   |                                   |                    | TOTAL MATRÍCULA ESCOLARIZADA | 0          | 0 | 0     | 1             | 0 | 1     | 657       | 1021 | 1678  | 658             | 1021 | 1679  |   |





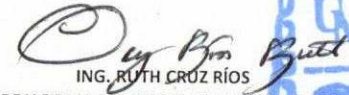
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|-----------------------------|--|--|--|--|--|--|--|--|--|--|---|---|---|---|---|---|-----|------|------|-----|------|------|
| TOTAL MATRÍCULA INSTITUCIÓN |  |  |  |  |  |  |  |  |  |  | 0 | 0 | 0 | 1 | 0 | 1 | 657 | 1021 | 1678 | 658 | 1021 | 1679 |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|---|---|---|---|---|---|-----|------|------|-----|------|------|

SEMESTRA A (OCTUBRE-FEBRERO) / SEMESTRE B (MARZO-JULIO)

SEGUNDO INFORME SEMESTRAL ENERO - JUNIO 2016.  
 NUEVO INGRESO PERIODICIDAD ANUAL EN EL MES DE OCTUBRE.

  
 ING. RUTH CRUZ RÍOS

NOMBRE Y FIRMA DE LA JEFA DEL DEPARTAMENTO DE SERVICIOS ESCOLARES

  
 ING. RUTH CRUZ RÍOS

NOMBRE Y FIRMA DEL RESPONSABLE DE LA CAPTURA

