

INFORME DE MATRÍCULA

NOMBRE DE LA INSTITUCIÓN: UNIVERSIDAD DEL MAR

FECHA DE CAPTURA: 05 ENERO 2017

Informe Reportado del Semestre:

| | |
|-----------|-----------|
| 1° | 2° |
| 15-jul-16 | 15-dic-16 |

Informe Trimestral Reportado

| | | | |
|-----------|-----------|-----------|-----------|
| 1° | 2° | 3° | 4° |
| 15-abr-16 | 15-jul-16 | 15-oct-16 | 15-ene-17 |

MODALIDAD: ESCOLARIZADA

NOMBRE DEL CAMPUS: PUERTO ÁNGEL

| NIVEL | ESCUELA / FACULTAD / CENTRO / DES | MUNICIPIO | MATRÍCULA | | | | | | | | | | | | | | | |
|-----------------------------------|-----------------------------------|--------------------|------------|-----|-------|---------------|----|-------|-----------|-----|-------|-----------------|-----|-------|---|---|---|---|
| | | | ASPIRANTES | | | NUEVO INGRESO | | | REINGRESO | | | MATRICULA TOTAL | | | | | | |
| | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | | | | |
| MEDIA SUPERIOR | | | | | | | | | | | | | | | | | | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TSU / PA | | | | | | | | | | | | | | | | | | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LICENCIATURA | | | | | | | | | | | | | | | | | | |
| BIOLOGÍA MARINA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 71 | 76 | 147 | 31 | 22 | 53 | 72 | 73 | 145 | 103 | 95 | 198 | | | | |
| INGENIERÍA EN ACUICULTURA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 6 | 3 | 9 | 1 | 0 | 1 | 6 | 1 | 7 | 7 | 1 | 8 | | | | |
| CIENCIAS MARÍTIMAS | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 12 | 19 | 31 | 10 | 6 | 16 | 20 | 32 | 52 | 30 | 38 | 68 | | | | |
| INGENIERÍA AMBIENTAL | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 13 | 15 | 28 | 3 | 5 | 8 | 22 | 22 | 44 | 25 | 27 | 52 | | | | |
| OCEANOLOGÍA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 3 | 5 | 8 | 1 | 4 | 5 | 3 | 4 | 7 | 4 | 8 | 12 | | | | |
| INGENIERÍA EN PESCA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL | | | 105 | 118 | 223 | 46 | 37 | 83 | 123 | 132 | 255 | 169 | 169 | 338 | | | | |
| ESPECIALIDAD | | | | | | | | | | | | | | | | | | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MAESTRÍA | | | | | | | | | | | | | | | | | | |
| M. EN CIENCIAS: ECOLOGÍA MARINA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 7 | 8 | 15 | 6 | 8 | 14 | 2 | 1 | 3 | 8 | 9 | 17 | | | | |
| M. EN CIENCIAS AMBIENTALES | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 2 | 1 | 3 | 2 | 1 | 3 | 5 | 5 | 10 | 7 | 6 | 13 | | | | |
| TOTAL | | | 9 | 9 | 18 | 8 | 9 | 17 | 7 | 6 | 13 | 15 | 15 | 30 | | | | |
| DOCTORADO | | | | | | | | | | | | | | | | | | |
| DOCTORADO EN ECOLOGÍA MARINA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 1 | 3 | 4 | 0 | 2 | 2 | 1 | 0 | 1 | 1 | 2 | 3 | | | | |
| DOCTORADO EN CIENCIAS AMBIENTALES | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 1 | 0 | 1 | 0 | 0 | 0 | 3 | 1 | 4 | 3 | 1 | 4 | | | | |
| TOTAL | | | 2 | 3 | 5 | 0 | 2 | 2 | 4 | 1 | 5 | 4 | 3 | 7 | | | | |
| TOTAL DEL CAMPUS | | | 116 | 130 | 246 | 54 | 48 | 102 | 134 | 139 | 273 | 188 | 187 | 375 | | | | |

| NOMBRE DEL CAMPUS: HUATULCO | | | | MATRÍCULA | | | | | | | | | | | | | | |
|--|-------------------------------------|----------------------|--|------------|-----|-------|---------------|-----|-------|-----------|-----|-------|-----------------|-----|-------|---|---|---|
| NIVEL | ESCUELA / FACULTAD / CENTRO / DES | MUNICIPIO | | ASPIRANTES | | | NUEVO INGRESO | | | REINGRESO | | | MATRICULA TOTAL | | | | | |
| | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | | | |
| MEDIA SUPERIOR | | | | | | | | | | | | | | | | | | |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TSU / PA | | | | | | | | | | | | | | | | | | |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LICENCIATURA | | | | | | | | | | | | | | | | | | |
| ADMINISTRACIÓN TURÍSTICA | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 67 | 169 | 236 | 28 | 74 | 102 | 92 | 218 | 310 | 120 | 292 | 412 | | | |
| RELACIONES INTERNACIONALES | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 39 | 71 | 110 | 13 | 25 | 38 | 48 | 90 | 138 | 61 | 115 | 176 | | | |
| CIENCIAS DE LA COMUNICACIÓN | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 23 | 37 | 60 | 10 | 6 | 16 | 41 | 40 | 81 | 51 | 46 | 97 | | | |
| ECONOMÍA | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 15 | 19 | 34 | 11 | 9 | 20 | 19 | 30 | 49 | 30 | 39 | 69 | | | |
| ACTUARÍA | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 6 | 5 | 11 | 6 | 4 | 10 | 4 | 4 | 8 | 10 | 8 | 18 | | | |
| TOTAL | | | | 150 | 301 | 451 | 68 | 118 | 186 | 204 | 382 | 586 | 272 | 500 | 772 | | | |
| ESPECIALIDAD | | | | | | | | | | | | | | | | | | |
| | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MAESTRÍA | | | | | | | | | | | | | | | | | | |
| M. EN RELACIONES INTERNACIONALES: MEDIO AMBIENTE | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 2 | 1 | 3 | 1 | 0 | 1 | 1 | 5 | 6 | 2 | 5 | 7 | | | |
| M. EN DERECHO INTERNACIONAL PENAL | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| M. EN MERCADOTECNIA TURÍSTICA | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 2 | 4 | 6 | 2 | 3 | 5 | 0 | 1 | 1 | 2 | 4 | 6 | | | |
| TOTAL | | | | 4 | 5 | 9 | 3 | 3 | 6 | 1 | 6 | 7 | 4 | 9 | 13 | | | |
| DOCTORADO | | | | | | | | | | | | | | | | | | |
| | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL DEL CAMPUS | | | | 154 | 306 | 460 | 71 | 121 | 192 | 205 | 388 | 593 | 276 | 509 | 785 | | | |

| NOMBRE DEL CAMPUS: PUERTO ESCONDIDO | | | | | | | | | | | | | MATRÍCULA | | | | | | | | | | | | | |
|---|-----------------------------------|--------------------|------------|-----|-------|---------------|-----|-------|-----------|-----|-------|-----------------|-----------|-------|---|---|---|---|--|--|--|--|--|--|--|--|
| NIVEL | ESCUELA / FACULTAD / CENTRO / DES | MUNICIPIO | ASPIRANTES | | | NUEVO INGRESO | | | REINGRESO | | | MATRICULA TOTAL | | | | | | | | | | | | | | |
| | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | | | | | | | | | | | | |
| MEDIA SUPERIOR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| TOTAL | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| TSU / PA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| TOTAL | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| LICENCIATURA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BIOLOGÍA | CIENCIAS DE LA TIERRA | SAN PEDRO MIXTEPEC | 15 | 29 | 44 | 3 | 12 | 15 | 14 | 26 | 40 | 17 | 38 | 55 | | | | | | | | | | | | |
| ZOOTECNIA | CIENCIAS DE LA TIERRA | SAN PEDRO MIXTEPEC | 33 | 22 | 55 | 13 | 8 | 21 | 48 | 39 | 87 | 61 | 47 | 108 | | | | | | | | | | | | |
| INGENIERÍA FORESTAL | CIENCIAS DE LA TIERRA | SAN PEDRO MIXTEPEC | 8 | 10 | 18 | 5 | 2 | 7 | 9 | 13 | 22 | 14 | 15 | 29 | | | | | | | | | | | | |
| INFORMÁTICA | CIENCIAS DE LA TIERRA | SAN PEDRO MIXTEPEC | 24 | 9 | 33 | 14 | 3 | 17 | 33 | 13 | 46 | 47 | 16 | 63 | | | | | | | | | | | | |
| ENFERMERÍA | CIENCIAS DE LA SALUD | SAN PEDRO MIXTEPEC | 39 | 155 | 194 | 14 | 44 | 58 | 46 | 170 | 216 | 60 | 214 | 274 | | | | | | | | | | | | |
| TOTAL | | | 119 | 225 | 344 | 49 | 69 | 118 | 150 | 261 | 411 | 199 | 330 | 529 | | | | | | | | | | | | |
| ESPECIALIDAD | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| TOTAL | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | |
| MAESTRÍA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M. EN CIENCIAS GENÓMICAS | CIENCIAS DE LA TIERRA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | |
| M. EN CIENCIAS: MANEJO DE FAUNA SILVESTRE | CIENCIAS DE LA TIERRA | | 3 | 2 | 5 | 3 | 2 | 5 | 2 | 1 | 3 | 5 | 3 | 8 | | | | | | | | | | | | |
| M. EN PRODUCCIÓN Y SANIDAD ANIMAL | CIENCIAS DE LA TIERRA | | 2 | 0 | 2 | 2 | 0 | 2 | 1 | 2 | 3 | 3 | 2 | 5 | | | | | | | | | | | | |
| TOTAL | | | 5 | 2 | 7 | 5 | 2 | 7 | 3 | 3 | 6 | 8 | 5 | 13 | | | | | | | | | | | | |
| DOCTORADO | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DOCTORADO EN PRODUCCIÓN Y SANIDAD ANIMAL | CIENCIAS DE LA TIERRA | | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 2 | 1 | 3 | | | | | | | | | | | | |
| | N/A | N/A | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 2 | 1 | 3 | | | | | | | | | | | | |
| TOTAL DEL CAMPUS | | | 124 | 227 | 351 | 54 | 71 | 125 | 155 | 265 | 420 | 209 | 336 | 545 | | | | | | | | | | | | |
| TOTAL MATRÍCULA ESCOLARIZADA | | | 394 | 663 | 1057 | 179 | 240 | 419 | 494 | 792 | 1286 | 673 | 1032 | 1705 | | | | | | | | | | | | |

| | | | | | | | | | | | | |
|---|-----|-----|------|-----|-----|-----|-----|-----|------|-----|------|------|
| TOTAL MATRÍCULA INSTITUCIÓN | | | | | | | | | | | | |
| SEMESTRA A (OCTUBRE-FEBRERO) / SEMESTRE B (MARZO-JULIO) | 394 | 663 | 1057 | 179 | 240 | 419 | 494 | 792 | 1286 | 673 | 1032 | 1705 |

SEGUNDO INFORME SEMESTRAL JULIO - DICIEMBRE 2016.
 NUEVO INGRESO PERIODICIDAD ANUAL EN EL MES DE OCTUBRE.

INCLUYE RESULTADOS DE EXÁMENES ESPECIALES Y PRÁCTICAS DE ENFERMERÍA
 MATRÍCULA CONSOLIDADA

[Handwritten signature]
 ING. RUTH CRUZ RÍOS

NOMBRE Y FIRMA DE LA JEFA DEL DEPARTAMENTO DE SERVICIOS ESCOLARES

[Handwritten signature]
 ING. RUTH CRUZ RÍOS
 NOMBRE Y FIRMA DEL RESPONSABLE DE LA CAPTURA



UNIVERSIDAD DEL MAR
 OAXACA
 Dpto. de Servicios
 Escolares

INFORME DE MATRÍCULA

NOMBRE DE LA INSTITUCIÓN: UNIVERSIDAD DEL MAR

FECHA DE CAPTURA: 05 ENERO 2017

Informe Reportado del Semestre:

| | |
|-----------------|-----------------|
| 1° 15-jul-16 | 2° 15-dic-16 |
|-----------------|-----------------|

Informe Trimestral Reportado

| | | | |
|-----------------|-----------------|-----------------|-----------------|
| 1° 15-abr-16 | 2° 15-jul-16 | 3° 15-oct-16 | 4° 15-ene-17 |
|-----------------|-----------------|-----------------|-----------------|

MODALIDAD: ESCOLARIZADA

NOMBRE DEL CAMPUS: PUERTO ÁNGEL

MATRÍCULA

| NIVEL | ESCUELA / FACULTAD / CENTRO / DES | MUNICIPIO | ASPIRANTES | | | NUEVO INGRESO | | | REINGRESO | | | MATRICULA TOTAL | | | |
|----------------|-----------------------------------|-----------|------------|---|-------|---------------|---|-------|-----------|---|-------|-----------------|---|-------|---|
| | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| MEDIA SUPERIOR | | | | | | | | | | | | | | | |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| TSU / PA | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total |
|--------------|-----|-----|---|---|-------|---|---|-------|---|---|-------|---|---|-------|
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| LICENCIATURA | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total |
|---------------------------|------------------|--------------------|-----|-----|-------|----|----|-------|-----|-----|-------|-----|-----|-------|
| BIOLOGÍA MARINA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 71 | 76 | 147 | 31 | 22 | 53 | 72 | 73 | 145 | 103 | 95 | 198 |
| INGENIERÍA EN ACUICULTURA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 6 | 3 | 9 | 1 | 0 | 1 | 6 | 1 | 7 | 7 | 1 | 8 |
| CIENCIAS MARÍTIMAS | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 12 | 19 | 31 | 10 | 6 | 16 | 20 | 32 | 52 | 30 | 38 | 68 |
| INGENIERÍA AMBIENTAL | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 13 | 15 | 28 | 3 | 5 | 8 | 22 | 22 | 44 | 25 | 27 | 52 |
| OCEANOLOGÍA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 3 | 5 | 8 | 1 | 4 | 5 | 3 | 4 | 7 | 4 | 8 | 12 |
| INGENIERÍA EN PESCA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | | 105 | 118 | 223 | 46 | 37 | 83 | 123 | 132 | 255 | 169 | 169 | 338 |

| ESPECIALIDAD | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total |
|--------------|-----|-----|---|---|-------|---|---|-------|---|---|-------|---|---|-------|
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| MAESTRÍA | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total |
|---------------------------------|------------------|--------------------|---|---|-------|---|---|-------|---|---|-------|----|----|-------|
| M. EN CIENCIAS: ECOLOGÍA MARINA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 7 | 8 | 15 | 6 | 8 | 14 | 2 | 1 | 3 | 8 | 9 | 17 |
| M. EN CIENCIAS AMBIENTALES | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 2 | 1 | 3 | 2 | 1 | 3 | 5 | 5 | 10 | 7 | 6 | 13 |
| TOTAL | | | 9 | 9 | 18 | 8 | 9 | 17 | 7 | 6 | 13 | 15 | 15 | 30 |

| DOCTORADO | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total |
|-----------------------------------|------------------|--------------------|-----|-----|-------|----|----|-------|-----|-----|-------|-----|-----|-------|
| DOCTORADO EN ECOLOGÍA MARINA | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 1 | 3 | 4 | 0 | 2 | 2 | 1 | 0 | 1 | 1 | 2 | 3 |
| DOCTORADO EN CIENCIAS AMBIENTALES | CIENCIAS DEL MAR | SAN PEDRO POCHUTLA | 1 | 0 | 1 | 0 | 0 | 0 | 3 | 1 | 4 | 3 | 1 | 4 |
| TOTAL | | | 2 | 3 | 5 | 0 | 2 | 2 | 4 | 1 | 5 | 4 | 3 | 7 |
| TOTAL DEL CAMPUS | | | 116 | 130 | 246 | 54 | 48 | 102 | 134 | 139 | 273 | 188 | 187 | 375 |

| NOMBRE DEL CAMPUS: HUATULCO | | | | MATRÍCULA | | | | | | | | | | | | |
|--|-------------------------------------|----------------------|------------------|------------|-----|-------|---------------|-----|-------|-----------|-----|-------|-----------------|-----|-------|---|
| NIVEL | ESCUELA / FACULTAD / CENTRO / DES | MUNICIPIO | | ASPIRANTES | | | NUEVO INGRESO | | | REINGRESO | | | MATRICULA TOTAL | | | |
| | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| MEDIA SUPERIOR | | | | | | | | | | | | | | | | |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TSU / PA | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| LICENCIATURA | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| ADMINISTRACIÓN TURÍSTICA | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 67 | 169 | 236 | 28 | 74 | 102 | 92 | 218 | 310 | 120 | 292 | 412 | |
| RELACIONES INTERNACIONALES | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 39 | 71 | 110 | 13 | 25 | 38 | 48 | 90 | 138 | 61 | 115 | 176 | |
| CIENCIAS DE LA COMUNICACIÓN | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 23 | 37 | 60 | 10 | 6 | 16 | 41 | 40 | 81 | 51 | 46 | 97 | |
| ECONOMÍA | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 15 | 19 | 34 | 11 | 9 | 20 | 19 | 30 | 49 | 30 | 39 | 69 | |
| ACTUARÍA | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 6 | 5 | 11 | 6 | 4 | 10 | 4 | 4 | 8 | 10 | 8 | 18 | |
| | | | TOTAL | 150 | 301 | 451 | 68 | 118 | 186 | 204 | 382 | 586 | 272 | 500 | 772 | |
| ESPECIALIDAD | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| MAESTRÍA | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| M. EN RELACIONES INTERNACIONALES: MEDIO AMBIENTE | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 2 | 1 | 3 | 1 | 0 | 1 | 1 | 5 | 6 | 2 | 5 | 7 | |
| M. EN DERECHO INTERNACIONAL PENAL | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| M. EN MERCADOTECNIA TURÍSTICA | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | | 2 | 4 | 6 | 2 | 3 | 5 | 0 | 1 | 1 | 2 | 4 | 6 | |
| | | | TOTAL | 4 | 5 | 9 | 3 | 3 | 6 | 1 | 6 | 7 | 4 | 9 | 13 | |
| DOCTORADO | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | TOTAL DEL CAMPUS | 154 | 306 | 460 | 71 | 121 | 192 | 205 | 388 | 593 | 276 | 509 | 785 | |

| NOMBRE DEL CAMPUS: PUERTO ESCONDIDO | | | | MATRÍCULA | | | | | | | | | | | | |
|---|-----------------------------------|--------------------|-------------------------------------|--------------|-----|-------|---------------|-----|-------|-----------|-----|-------|-----------------|------|-------|-----|
| NIVEL | ESCUELA / FACULTAD / CENTRO / DES | MUNICIPIO | | ASPIRANTES | | | NUEVO INGRESO | | | REINGRESO | | | MATRICULA TOTAL | | | |
| | | | | H | M | Total | H | M | Total | H | M | Total | H | M | Total | |
| MEDIA SUPERIOR | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TSU / PA | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N/A | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LICENCIATURA | | | | 15 | 29 | 44 | 3 | 12 | 15 | 14 | 26 | 40 | 17 | 38 | 55 | |
| BIOLOGÍA | CIENCIAS DE LA TIERRA | SAN PEDRO MIXTEPEC | | 33 | 22 | 55 | 13 | 8 | 21 | 48 | 39 | 87 | 61 | 47 | 108 | |
| ZOOTECNIA | CIENCIAS DE LA TIERRA | SAN PEDRO MIXTEPEC | | 8 | 10 | 18 | 5 | 2 | 7 | 9 | 13 | 22 | 14 | 15 | 29 | |
| INGENIERÍA FORESTAL | CIENCIAS DE LA TIERRA | SAN PEDRO MIXTEPEC | | 24 | 9 | 33 | 14 | 3 | 17 | 33 | 13 | 46 | 47 | 16 | 63 | |
| INFORMÁTICA | CIENCIAS DE LA TIERRA | SAN PEDRO MIXTEPEC | | 39 | 155 | 194 | 14 | 44 | 58 | 46 | 170 | 216 | 60 | 214 | 274 | |
| ENFERMERÍA | CIENCIAS DE LA SALUD | SAN PEDRO MIXTEPEC | | TOTAL | 119 | 225 | 344 | 49 | 69 | 118 | 150 | 261 | 411 | 199 | 330 | 529 |
| ESPECIALIDAD | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| MAESTRÍA | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| M. EN CIENCIAS GENÓMICAS | CIENCIAS DE LA TIERRA | | | 3 | 2 | 5 | 3 | 2 | 5 | 2 | 1 | 3 | 5 | 3 | 8 | |
| M. EN CIENCIAS: MANEJO DE FAUNA SILVESTRE | CIENCIAS DE LA TIERRA | | | 2 | 0 | 2 | 2 | 0 | 2 | 1 | 2 | 3 | 3 | 2 | 5 | |
| M. EN PRODUCCIÓN Y SANIDAD ANIMAL | CIENCIAS DE LA TIERRA | | | TOTAL | 5 | 2 | 7 | 5 | 2 | 7 | 3 | 3 | 6 | 8 | 13 | |
| DOCTORADO | | | | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 2 | 1 | 3 | |
| DOCTORADO EN PRODUCCIÓN Y SANIDAD ANIMAL | CIENCIAS DE LA TIERRA | | | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 2 | 1 | 3 | |
| | N/A | N/A | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 2 | 1 | 3 | |
| | | | TOTAL DEL CAMPUS | 124 | 227 | 351 | 54 | 71 | 125 | 155 | 265 | 420 | 209 | 336 | 545 | |
| | | | TOTAL MATRÍCULA ESCOLARIZADA | 394 | 663 | 1057 | 179 | 240 | 419 | 494 | 792 | 1286 | 673 | 1032 | 1705 | |

| | | | | | | | | | | | | |
|-----------------------------|-----|-----|------|-----|-----|-----|-----|-----|------|-----|------|------|
| TOTAL MATRÍCULA INSTITUCIÓN | 394 | 663 | 1057 | 179 | 240 | 419 | 494 | 792 | 1286 | 673 | 1032 | 1705 |
|-----------------------------|-----|-----|------|-----|-----|-----|-----|-----|------|-----|------|------|

SEMESTRA A (OCTUBRE-FEBRERO) / SEMESTRE B (MARZO-JULIO)

CUARTO INFORME TRIMESTRAL OCTUBRE - DICIEMBRE 2016.
 NUEVO INGRESO PERIODICIDAD ANUAL EN EL MES DE OCTUBRE.

INCLUYE RESULTADOS DE EXÁMENES ESPECIALES Y PRÁCTICAS DE ENFERMERÍA
 MATRÍCULA CONSOLIDADA

Ruth Cruz Ríos
 ING. RUTH CRUZ RÍOS

NOMBRE Y FIRMA DE LA JEFA DEL DEPARTAMENTO DE SERVICIOS ESCOLARES

Ruth Cruz Ríos
 ING. RUTH CRUZ RÍOS

NOMBRE Y FIRMA DEL RESPONSABLE DE LA CAPTURA

