

## INFORME DE MATRÍCULA

NOMBRE DE LA INSTITUCIÓN: UNIVERSIDAD DEL MAR

FECHA DE CAPTURA: 27 MARZO 2017

Informe Reportado del Semestre:

|           |           |
|-----------|-----------|
| 1°        | 2°        |
| 15-jul-17 | 15-dic-17 |

Informe Trimestral Reportado

|           |           |           |           |
|-----------|-----------|-----------|-----------|
| 1°        | 2°        | 3°        | 4°        |
| 15-abr-17 | 15-jul-17 | 15-oct-17 | 15-ene-17 |

MODALIDAD: ESCOLARIZADA

NOMBRE DEL CAMPUS: PUERTO ÁNGEL

| NIVEL                             | ESCUELA / FACULTAD / CENTRO / DES | MUNICIPIO          | MATRÍCULA  |   |       |               |   |       |           |     |       |                 |     |       |   |   |   |   |   |
|-----------------------------------|-----------------------------------|--------------------|------------|---|-------|---------------|---|-------|-----------|-----|-------|-----------------|-----|-------|---|---|---|---|---|
|                                   |                                   |                    | ASPIRANTES |   |       | NUEVO INGRESO |   |       | REINGRESO |     |       | MATRICULA TOTAL |     |       |   |   |   |   |   |
|                                   |                                   |                    | H          | M | Total | H             | M | Total | H         | M   | Total | H               | M   | Total |   |   |   |   |   |
| <b>MEDIA SUPERIOR</b>             |                                   |                    |            |   |       |               |   |       |           |     |       |                 |     |       |   |   |   |   |   |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 | 0 | 0 | 0 | 0 |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 | 0 | 0 | 0 | 0 |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 | 0 | 0 | 0 | 0 |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 | 0 | 0 | 0 | 0 |
| <b>TOTAL</b>                      |                                   |                    | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 | 0 | 0 | 0 | 0 |
| <b>TSU / PA</b>                   |                                   |                    |            |   |       |               |   |       |           |     |       |                 |     |       |   |   |   |   |   |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 | 0 | 0 | 0 | 0 |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 | 0 | 0 | 0 | 0 |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 | 0 | 0 | 0 | 0 |
| <b>TOTAL</b>                      |                                   |                    | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 | 0 | 0 | 0 | 0 |
| <b>LICENCIATURA</b>               |                                   |                    |            |   |       |               |   |       |           |     |       |                 |     |       |   |   |   |   |   |
| BIOLOGÍA MARINA                   | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 93        | 97  | 190   | 93              | 97  | 190   |   |   |   |   |   |
| INGENIERÍA EN ACUICULTURA         | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 6         | 1   | 7     | 6               | 1   | 7     |   |   |   |   |   |
| CIENCIAS MARÍTIMAS                | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 28        | 37  | 65    | 28              | 37  | 65    |   |   |   |   |   |
| INGENIERÍA AMBIENTAL              | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 25        | 25  | 50    | 25              | 25  | 50    |   |   |   |   |   |
| OCEANOLOGÍA                       | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 4         | 5   | 9     | 4               | 5   | 9     |   |   |   |   |   |
| INGENIERÍA EN PESCA               | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |   |   |   |   |
| <b>TOTAL</b>                      |                                   |                    | 0          | 0 | 0     | 0             | 0 | 0     | 156       | 165 | 321   | 156             | 165 | 321   |   |   |   |   |   |
| <b>ESPECIALIDAD</b>               |                                   |                    |            |   |       |               |   |       |           |     |       |                 |     |       |   |   |   |   |   |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |   |   |   |   |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |   |   |   |   |
| N/A                               | N/A                               | N/A                | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |   |   |   |   |
| <b>TOTAL</b>                      |                                   |                    | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |   |   |   |   |
| <b>MAESTRÍA</b>                   |                                   |                    |            |   |       |               |   |       |           |     |       |                 |     |       |   |   |   |   |   |
| M. EN CIENCIAS: ECOLOGÍA MARINA   | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 8         | 9   | 17    | 8               | 9   | 17    |   |   |   |   |   |
| M. EN CIENCIAS AMBIENTALES        | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 7         | 6   | 13    | 7               | 6   | 13    |   |   |   |   |   |
| <b>TOTAL</b>                      |                                   |                    | 0          | 0 | 0     | 0             | 0 | 0     | 15        | 15  | 30    | 15              | 15  | 30    |   |   |   |   |   |
| <b>DOCTORADO</b>                  |                                   |                    |            |   |       |               |   |       |           |     |       |                 |     |       |   |   |   |   |   |
| DOCTORADO EN ECOLOGÍA MARINA      | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 1         | 2   | 3     | 1               | 2   | 3     |   |   |   |   |   |
| DOCTORADO EN CIENCIAS AMBIENTALES | CIENCIAS DEL MAR                  | SAN PEDRO POCHUTLA | 0          | 0 | 0     | 0             | 0 | 0     | 3         | 1   | 4     | 3               | 1   | 4     |   |   |   |   |   |
| <b>TOTAL</b>                      |                                   |                    | 0          | 0 | 0     | 0             | 0 | 0     | 4         | 3   | 7     | 4               | 3   | 7     |   |   |   |   |   |
| <b>TOTAL DEL CAMPUS</b>           |                                   |                    | 0          | 0 | 0     | 0             | 0 | 0     | 175       | 183 | 358   | 175             | 183 | 358   |   |   |   |   |   |



| NOMBRE DEL CAMPUS: HUATULCO                      |                                     |                      |  | MATRÍCULA  |   |       |               |   |       |           |     |       |                 |     |       |  |
|--|-------------------------------------|----------------------|--|------------|---|-------|---------------|---|-------|-----------|-----|-------|-----------------|-----|-------|--|
| NIVEL  | ESCUELA / FACULTAD / CENTRO / DES   | MUNICIPIO            |  | ASPIRANTES |   |       | NUEVO INGRESO |   |       | REINGRESO |     |       | MATRICULA TOTAL |     |       |  |
|  |                                     |                      |  | H          | M | Total | H             | M | Total | H         | M   | Total | H               | M   | Total |  |
| MEDIA SUPERIOR                                   |                                     |                      |  |            |   |       |               |   |       |           |     |       |                 |     |       |  |
| N/A  | N/A                                 | N/A                  |  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |  |
| N/A  | N/A                                 | N/A                  |  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |  |
| N/A  | N/A                                 | N/A                  |  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |  |
| N/A  | N/A                                 | N/A                  |  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |  |
| TOTAL  |                                     |                      |  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |  |
| TSU / PA   |                                     |                      |  |            |   |       |               |   |       |           |     |       |                 |     |       |  |
| N/A  | N/A                                 | N/A                  |  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |  |
| N/A  | N/A                                 | N/A                  |  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |  |
| N/A  | N/A                                 | N/A                  |  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |  |
| TOTAL  |                                     |                      |  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |  |
| LICENCIATURA                                     |                                     |                      |  |            |   |       |               |   |       |           |     |       |                 |     |       |  |
| ADMINISTRACIÓN TURÍSTICA                         | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |  | 0          | 0 | 0     | 0             | 0 | 0     | 112       | 276 | 388   | 112             | 276 | 388   |  |
| RELACIONES INTERNACIONALES                       | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |  | 0          | 0 | 0     | 0             | 0 | 0     | 64        | 105 | 169   | 64              | 105 | 169   |  |
| CIENCIAS DE LA COMUNICACIÓN                      | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |  | 0          | 0 | 0     | 0             | 0 | 0     | 47        | 40  | 87    | 47              | 40  | 87    |  |
| ECONOMÍA   | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |  | 0          | 0 | 0     | 0             | 0 | 0     | 26        | 35  | 61    | 26              | 35  | 61    |  |
| ACTUARÍA   | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |  | 0          | 0 | 0     | 0             | 0 | 0     | 7         | 1   | 8     | 7               | 1   | 8     |  |
| TOTAL  |                                     |                      |  | 0          | 0 | 0     | 0             | 0 | 0     | 256       | 457 | 713   | 256             | 457 | 713   |  |
| ESPECIALIDAD                                     |                                     |                      |  |            |   |       |               |   |       |           |     |       |                 |     |       |  |
|  | N/A                                 | N/A                  |  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |  |
|  | N/A                                 | N/A                  |  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |  |
|  | N/A                                 | N/A                  |  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |  |
| TOTAL  |                                     |                      |  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |  |
| MAESTRÍA   |                                     |                      |  |            |   |       |               |   |       |           |     |       |                 |     |       |  |
| M. EN RELACIONES INTERNACIONALES: MEDIO AMBIENTE | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |  | 0          | 0 | 0     | 0             | 0 | 0     | 1         | 5   | 6     | 1               | 5   | 6     |  |
| M. EN DERECHO INTERNACIONAL PENAL                | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |  |
| M. EN MERCADOTECNIA TURÍSTICA                    | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO |  | 0          | 0 | 0     | 0             | 0 | 0     | 2         | 1   | 3     | 2               | 1   | 3     |  |
| TOTAL  |                                     |                      |  | 0          | 0 | 0     | 0             | 0 | 0     | 3         | 6   | 9     | 3               | 6   | 9     |  |
| DOCTORADO  |                                     |                      |  |            |   |       |               |   |       |           |     |       |                 |     |       |  |
|  | N/A                                 | N/A                  |  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |  |
|  | N/A                                 | N/A                  |  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |  |
| TOTAL  |                                     |                      |  | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |  |
| TOTAL DEL CAMPUS                                 |                                     |                      |  | 0          | 0 | 0     | 0             | 0 | 0     | 259       | 463 | 722   | 259             | 463 | 722   |  |

| NOMBRE DEL CAMPUS: PUERTO ESCONDIDO       |                                   |                    |                                     | MATRÍCULA  |   |       |               |   |       |           |     |       |                 |     |       |   |
|---|-----------------------------------|--------------------|-------------------------------------|------------|---|-------|---------------|---|-------|-----------|-----|-------|-----------------|-----|-------|---|
| NIVEL                                     | ESCUELA / FACULTAD / CENTRO / DES | MUNICIPIO          |                                     | ASPIRANTES |   |       | NUEVO INGRESO |   |       | REINGRESO |     |       | MATRICULA TOTAL |     |       |   |
|   |                                   |                    |                                     | H          | M | Total | H             | M | Total | H         | M   | Total | H               | M   | Total |   |
| MEDIA SUPERIOR                            |                                   |                    |                                     |            |   |       |               |   |       |           |     |       |                 |     |       |   |
| N/A                                       | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| N/A                                       | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| N/A                                       | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| N/A                                       | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
|   |                                   |                    | <b>TOTAL</b>                        | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0 |
| TSU / PA                                  |                                   |                    |                                     | H          | M | Total | H             | M | Total | H         | M   | Total | H               | M   | Total |   |
| N/A                                       | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |
| N/A                                       | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |
| N/A                                       | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |
|   |                                   |                    | <b>TOTAL</b>                        | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |
| LICENCIATURA                              |                                   |                    |                                     | H          | M | Total | H             | M | Total | H         | M   | Total | H               | M   | Total |   |
| BIOLOGÍA                                  | CIENCIAS DE LA TIERRA             | SAN PEDRO MIXTEPEC |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 16        | 37  | 53    | 16              | 37  | 53    |   |
| ZOOTECNIA                                 | CIENCIAS DE LA TIERRA             | SAN PEDRO MIXTEPEC |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 60        | 45  | 105   | 60              | 45  | 105   |   |
| INGENIERÍA FORESTAL                       | CIENCIAS DE LA TIERRA             | SAN PEDRO MIXTEPEC |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 16        | 15  | 31    | 16              | 15  | 31    |   |
| INFORMÁTICA                               | CIENCIAS DE LA TIERRA             | SAN PEDRO MIXTEPEC |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 43        | 16  | 59    | 43              | 16  | 59    |   |
| ENFERMERÍA                                | CIENCIAS DE LA SALUD              | SAN PEDRO MIXTEPEC |                                     | 0          | 0 | 0     | 0             | 1 | 1     | 58        | 193 | 251   | 58              | 194 | 252   |   |
|   |                                   |                    | <b>TOTAL</b>                        | 0          | 0 | 0     | 0             | 1 | 1     | 193       | 306 | 499   | 193             | 307 | 500   |   |
| ESPECIALIDAD                              |                                   |                    |                                     | H          | M | Total | H             | M | Total | H         | M   | Total | H               | M   | Total |   |
|   | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |
|   | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |
|   | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |
|   |                                   |                    | <b>TOTAL</b>                        | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |
| MAESTRÍA                                  |                                   |                    |                                     | H          | M | Total | H             | M | Total | H         | M   | Total | H               | M   | Total |   |
| M. EN CIENCIAS GENÓMICAS                  | CIENCIAS DE LA TIERRA             |                    |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |
| M. EN CIENCIAS: MANEJO DE FAUNA SILVESTRE | CIENCIAS DE LA TIERRA             |                    |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 5         | 3   | 8     | 5               | 3   | 8     |   |
| M. EN PRODUCCIÓN Y SANIDAD ANIMAL         | CIENCIAS DE LA TIERRA             |                    |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 3         | 2   | 5     | 3               | 2   | 5     |   |
|   |                                   |                    | <b>TOTAL</b>                        | 0          | 0 | 0     | 0             | 0 | 0     | 8         | 5   | 13    | 8               | 5   | 13    |   |
| DOCTORADO                                 |                                   |                    |                                     | H          | M | Total | H             | M | Total | H         | M   | Total | H               | M   | Total |   |
| DOCTORADO EN PRODUCCIÓN Y SANIDAD ANIMAL  | CIENCIAS DE LA TIERRA             |                    |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 2         | 1   | 3     | 2               | 1   | 3     |   |
| N/A                                       | N/A                               | N/A                |                                     | 0          | 0 | 0     | 0             | 0 | 0     | 0         | 0   | 0     | 0               | 0   | 0     |   |
|   |                                   |                    | <b>TOTAL</b>                        | 0          | 0 | 0     | 0             | 0 | 0     | 2         | 1   | 3     | 2               | 1   | 3     |   |
|   |                                   |                    | <b>TOTAL DEL CAMPUS</b>             | 0          | 0 | 0     | 0             | 1 | 1     | 203       | 312 | 515   | 203             | 313 | 516   |   |
|   |                                   |                    | <b>TOTAL MATRÍCULA ESCOLARIZADA</b> | 0          | 0 | 0     | 0             | 1 | 1     | 637       | 958 | 1595  | 637             | 959 | 1596  |   |





|                             |  |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |     |     |      |     |     |      |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|---|---|---|---|---|---|-----|-----|------|-----|-----|------|
| TOTAL MATRÍCULA INSTITUCIÓN |  |  |  |  |  |  |  |  |  |  | 0 | 0 | 0 | 0 | 1 | 1 | 637 | 958 | 1595 | 637 | 959 | 1596 |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|---|---|---|---|---|---|-----|-----|------|-----|-----|------|

SEMESTRA A (OCTUBRE-FEBRERO) / SEMESTRE B (MARZO-JULIO)

PRIMER INFORME TRIMESTRAL ENERO - MARZO 2017.  
 NUEVO INGRESO PERIODICIDAD ANUAL EN EL MES DE OCTUBRE.

INCLUYE RESULTADOS DE EXÁMENES ESPECIALES Y PRÁCTICAS DE ENFERMERÍA  
 MATRÍCULA CONSOLIDADA

*Ruth Cruz Ríos*  
 ING. RUTH CRUZ RÍOS

NOMBRE Y FIRMA DE LA JEFA DEL DEPARTAMENTO DE SERVICIOS ESCOLARES



*Ruth Cruz Ríos*  
 ING. RUTH CRUZ RÍOS

NOMBRE Y FIRMA DEL RESPONSABLE DE LA CAPTURA

Departamento de  
 Servicios Escolares