



## NOMBRE DEL CAMPUS: HUATULCO

| NIVEL  | ESCUELA / FACULTAD / CENTRO / DES   | MUNICIPIO            | ASPIRANTES |     |       | NUEVO INGRESO |     |       | REINGRESO |     |       | MATRICULA TOTAL |     |       |       |
|--|-------------------------------------|----------------------|------------|-----|-------|---------------|-----|-------|-----------|-----|-------|-----------------|-----|-------|-------|
|  |                                     |                      | H          | M   | Total | H             | M   | Total | H         | M   | Total | H               | M   | Total |       |
| MEDIA SUPERIOR                                   |                                     |                      |            |     |       |               |     |       |           |     |       |                 |     |       |       |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     |       |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     |       |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     |       |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     |       |
|  |                                     |                      | TOTAL      | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     |       |
| TSU / PA   |                                     |                      |            | H   | M     | Total         | H   | M     | Total     | H   | M     | Total           | H   | M     | Total |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
|  |                                     |                      | TOTAL      | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| LICENCIATURA                                     |                                     |                      |            | H   | M     | Total         | H   | M     | Total     | H   | M     | Total           | H   | M     | Total |
| ADMINISTRACIÓN TURÍSTICA                         | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 55         | 138 | 193   | 25            | 55  | 80    | 83        | 212 | 295   | 108             | 267 | 375   |       |
| RELACIONES INTERNACIONALES                       | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 28         | 97  | 125   | 17            | 46  | 63    | 53        | 80  | 133   | 70              | 126 | 196   |       |
| CIENCIAS DE LA COMUNICACIÓN                      | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 20         | 32  | 52    | 7             | 15  | 22    | 31        | 28  | 59    | 38              | 43  | 81    |       |
| ECONOMÍA   | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 14         | 11  | 25    | 4             | 8   | 12    | 20        | 25  | 45    | 24              | 33  | 57    |       |
| ACTUARIA   | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 3          | 12  | 15    | 2             | 6   | 8     | 3         | 1   | 4     | 5               | 7   | 12    |       |
|  |                                     |                      | TOTAL      | 120 | 290   | 410           | 55  | 130   | 185       | 190 | 346   | 536             | 245 | 476   | 721   |
| ESPECIALIDAD                                     |                                     |                      |            | H   | M     | Total         | H   | M     | Total     | H   | M     | Total           | H   | M     | Total |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
|  |                                     |                      | TOTAL      | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| MAESTRÍA   |                                     |                      |            | H   | M     | Total         | H   | M     | Total     | H   | M     | Total           | H   | M     | Total |
| M. EN RELACIONES INTERNACIONALES: MEDIO AMBIENTE | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 1          | 1   | 2     | 1             | 1   | 2     | 0         | 0   | 0     | 1               | 1   | 2     |       |
| M. EN DERECHO INTERNACIONAL PENAL                | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| M. EN MERCADOTECNIA TURÍSTICA                    | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 1          | 2   | 3     | 1             | 2   | 3     | 2         | 0   | 2     | 3               | 2   | 5     |       |
|  |                                     |                      | TOTAL      | 2   | 3     | 5             | 2   | 3     | 5         | 2   | 0     | 2               | 4   | 3     | 7     |
| DOCTORADO  |                                     |                      |            | H   | M     | Total         | H   | M     | Total     | H   | M     | Total           | H   | M     | Total |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
|  |                                     |                      | TOTAL      | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
|  |                                     | TOTAL DEL CAMPUS     | 122        | 293 | 415   | 57            | 133 | 190   | 192       | 346 | 538   | 249             | 479 | 728   |       |



**MODALIDAD: NO ESCOLARIZADA**

|  |                                    |     |     |      |     |     |     |     |     |      |     |      |      |
|--|------------------------------------|-----|-----|------|-----|-----|-----|-----|-----|------|-----|------|------|
|  | <b>TOTAL MATRÍCULA INSTITUCIÓN</b> | 361 | 670 | 1031 | 157 | 300 | 457 | 466 | 718 | 1184 | 623 | 1018 | 1641 |
|--|------------------------------------|-----|-----|------|-----|-----|-----|-----|-----|------|-----|------|------|

SEMESTRA A (OCTUBRE-FEBRERO) / SEMESTRE B (MARZO-JULIO)

SEGUNDO INFORME SEMESTRAL JULIO - DICIEMBRE 2017.  
NUEVO INGRESO PERIODICIDAD ANUAL EN EL MES DE OCTUBRE.

MATRÍCULA CONSOLIDADA

ING. RUTH CRUZ RÍOS

NOMBRE Y FIRMA DE LA JEFA DEL DEPARTAMENTO DE SERVICIOS ESCOLARES



ING. RUTH CRUZ RÍOS

NOMBRE Y FIRMA DEL RESPONSABLE DE LA CAPTURA

Departamento de  
Servicios Escolares



| NOMBRE DEL CAMPUS: HUATULCO                      |                                     |                      |            |     |       | MATRÍCULA     |     |       |           |     |       |                 |     |       |       |
|--|-------------------------------------|----------------------|------------|-----|-------|---------------|-----|-------|-----------|-----|-------|-----------------|-----|-------|-------|
| NIVEL  | ESCUELA / FACULTAD / CENTRO / DES   | MUNICIPIO            | ASPIRANTES |     |       | NUEVO INGRESO |     |       | REINGRESO |     |       | MATRICULA TOTAL |     |       |       |
|  |                                     |                      | H          | M   | Total | H             | M   | Total | H         | M   | Total | H               | M   | Total |       |
| MEDIA SUPERIOR                                   |                                     |                      |            |     |       |               |     |       |           |     |       |                 |     |       |       |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
|  |                                     | TOTAL                | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| TSU / PA   |                                     |                      |            | H   | M     | Total         | H   | M     | Total     | H   | M     | Total           | H   | M     | Total |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
|  |                                     | TOTAL                | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| LICENCIATURA                                     |                                     |                      |            | H   | M     | Total         | H   | M     | Total     | H   | M     | Total           | H   | M     | Total |
| ADMINISTRACIÓN TURÍSTICA                         | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 55         | 138 | 193   | 25            | 55  | 80    | 83        | 212 | 295   | 108             | 267 | 375   |       |
| RELACIONES INTERNACIONALES                       | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 28         | 97  | 125   | 17            | 46  | 63    | 53        | 80  | 133   | 70              | 126 | 196   |       |
| CIENCIAS DE LA COMUNICACIÓN                      | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 20         | 32  | 52    | 7             | 15  | 22    | 31        | 28  | 59    | 38              | 43  | 81    |       |
| ECONOMÍA   | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 14         | 11  | 25    | 4             | 8   | 12    | 20        | 25  | 45    | 24              | 33  | 57    |       |
| ACTUARÍA   | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 3          | 12  | 15    | 2             | 6   | 8     | 3         | 1   | 4     | 5               | 7   | 12    |       |
|  |                                     | TOTAL                | 120        | 290 | 410   | 55            | 130 | 185   | 190       | 346 | 536   | 245             | 476 | 721   |       |
| ESPECIALIDAD                                     |                                     |                      |            | H   | M     | Total         | H   | M     | Total     | H   | M     | Total           | H   | M     | Total |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
|  |                                     | TOTAL                | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| MAESTRÍA   |                                     |                      |            | H   | M     | Total         | H   | M     | Total     | H   | M     | Total           | H   | M     | Total |
| M. EN RELACIONES INTERNACIONALES: MEDIO AMBIENTE | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 1          | 1   | 2     | 1             | 1   | 2     | 0         | 0   | 0     | 1               | 1   | 2     |       |
| M. EN DERECHO INTERNACIONAL PENAL                | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| M. EN MERCADOTECNIA TURÍSTICA                    | CIENCIAS SOCIALES Y ADMINISTRATIVAS | SANTA MARÍA HUATULCO | 1          | 2   | 3     | 1             | 2   | 3     | 2         | 0   | 2     | 3               | 2   | 5     |       |
|  |                                     | TOTAL                | 2          | 3   | 5     | 2             | 3   | 5     | 2         | 0   | 2     | 4               | 3   | 7     |       |
| DOCTORADO  |                                     |                      |            | H   | M     | Total         | H   | M     | Total     | H   | M     | Total           | H   | M     | Total |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| N/A  | N/A                                 | N/A                  | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
|  |                                     | TOTAL                | 0          | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| TOTAL DEL CAMPUS                                 |                                     |                      | 122        | 293 | 415   | 57            | 133 | 190   | 192       | 346 | 538   | 249             | 479 | 728   |       |

## NOMBRE DEL CAMPUS: PUERTO ESCONDIDO

| NIVEL                                     | ESCUELA / FACULTAD / CENTRO / DES | MUNICIPIO          | ASPIRANTES                   |     |       | NUEVO INGRESO |     |       | REINGRESO |     |       | MATRICULA TOTAL |     |       |       |
|---|-----------------------------------|--------------------|------------------------------|-----|-------|---------------|-----|-------|-----------|-----|-------|-----------------|-----|-------|-------|
|   |                                   |                    | H                            | M   | Total | H             | M   | Total | H         | M   | Total | H               | M   | Total |       |
|   |                                   |                    | N/A                          | N/A | N/A   | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     |       |
| MEDIA SUPERIOR                            |                                   |                    | N/A                          | N/A | N/A   | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     |       |
| N/A                                       | N/A                               | N/A                | 0                            | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     |       |
| N/A                                       | N/A                               | N/A                | 0                            | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     |       |
| N/A                                       | N/A                               | N/A                | 0                            | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     |       |
|   |                                   |                    | TOTAL                        | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     |       |
| TSU / PA                                  |                                   |                    |                              | H   | M     | Total         | H   | M     | Total     | H   | M     | Total           | H   | M     | Total |
| N/A                                       | N/A                               | N/A                | 0                            | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| N/A                                       | N/A                               | N/A                | 0                            | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| N/A                                       | N/A                               | N/A                | 0                            | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
|   |                                   |                    | TOTAL                        | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| LICENCIATURA                              |                                   |                    |                              | H   | M     | Total         | H   | M     | Total     | H   | M     | Total           | H   | M     | Total |
| BIOLOGÍA                                  | CIENCIAS DE LA TIERRA             | SAN PEDRO MIXTEPEC | 25                           | 37  | 62    | 11            | 17  | 28    | 14        | 31  | 45    | 25              | 48  | 73    |       |
| ZOOTECNIA                                 | CIENCIAS DE LA TIERRA             | SAN PEDRO MIXTEPEC | 25                           | 18  | 43    | 10            | 8   | 18    | 44        | 39  | 83    | 54              | 47  | 101   |       |
| INGENIERIA FORESTAL                       | CIENCIAS DE LA TIERRA             | SAN PEDRO MIXTEPEC | 8                            | 9   | 17    | 2             | 1   | 3     | 15        | 12  | 27    | 17              | 13  | 30    |       |
| INFORMÁTICA                               | CIENCIAS DE LA TIERRA             | SAN PEDRO MIXTEPEC | 19                           | 9   | 28    | 5             | 6   | 11    | 20        | 10  | 30    | 25              | 16  | 41    |       |
| ENFERMERIA                                | CIENCIAS DE LA SALUD              | SAN PEDRO MIXTEPEC | 58                           | 164 | 222   | 21            | 65  | 86    | 41        | 146 | 187   | 62              | 211 | 273   |       |
|   |                                   |                    | TOTAL                        | 135 | 237   | 372           | 49  | 97    | 146       | 134 | 238   | 372             | 183 | 335   | 518   |
| ESPECIALIDAD                              |                                   |                    |                              | H   | M     | Total         | H   | M     | Total     | H   | M     | Total           | H   | M     | Total |
| N/A                                       | N/A                               |                    | 0                            | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| N/A                                       | N/A                               |                    | 0                            | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| N/A                                       | N/A                               |                    | 0                            | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
|   |                                   |                    | TOTAL                        | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| MAESTRÍA                                  |                                   |                    |                              | H   | M     | Total         | H   | M     | Total     | H   | M     | Total           | H   | M     | Total |
| M. EN CIENCIAS GENÓMICAS                  | CIENCIAS DE LA TIERRA             |                    | 0                            | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
| M. EN CIENCIAS: MANEJO DE FAUNA SILVESTRE | CIENCIAS DE LA TIERRA             |                    | 2                            | 1   | 3     | 1             | 1   | 2     | 3         | 2   | 5     | 4               | 3   | 7     |       |
| M. EN PRODUCCIÓN Y SANIDAD ANIMAL         | CIENCIAS DE LA TIERRA             |                    | 2                            | 3   | 5     | 2             | 3   | 5     | 2         | 0   | 2     | 4               | 3   | 7     |       |
|   |                                   |                    | TOTAL                        | 4   | 4     | 8             | 3   | 4     | 7         | 5   | 2     | 7               | 8   | 6     | 14    |
| DOCTORADO                                 |                                   |                    |                              | H   | M     | Total         | H   | M     | Total     | H   | M     | Total           | H   | M     | Total |
| DOCTORADO EN PRODUCCIÓN Y SANIDAD         | CIENCIAS DE LA TIERRA             |                    | 0                            | 0   | 0     | 0             | 0   | 0     | 2         | 1   | 3     | 2               | 1   | 3     |       |
| N/A                                       | N/A                               | N/A                | 0                            | 0   | 0     | 0             | 0   | 0     | 0         | 0   | 0     | 0               | 0   | 0     | 0     |
|   |                                   |                    | TOTAL                        | 0   | 0     | 0             | 0   | 0     | 0         | 2   | 1     | 3               | 2   | 1     | 3     |
|   |                                   |                    | TOTAL DEL CAMPUS             | 139 | 241   | 380           | 52  | 101   | 153       | 141 | 241   | 382             | 193 | 342   | 535   |
|   |                                   |                    | TOTAL MATRÍCULA ESCOLARIZADA | 361 | 670   | 1031          | 157 | 300   | 457       | 466 | 718   | 1184            | 623 | 1018  | 1641  |



|                             |     |     |      |     |     |     |     |     |      |     |      |      |
|-----------------------------|-----|-----|------|-----|-----|-----|-----|-----|------|-----|------|------|
| TOTAL MATRÍCULA INSTITUCIÓN | 361 | 670 | 1031 | 157 | 300 | 457 | 466 | 718 | 1184 | 623 | 1018 | 1641 |
|-----------------------------|-----|-----|------|-----|-----|-----|-----|-----|------|-----|------|------|

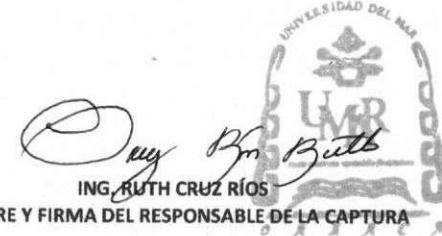
SEMESTRA A (OCTUBRE-FEBRERO) / SEMESTRE B (MARZO-JULIO)

CUARTO INFORME TRIMESTRAL OCTUBRE - DICIEMBRE 2017.  
NUEVO INGRESO PERIODICIDAD ANUAL EN EL MES DE OCTUBRE.

MATRÍCULA CONSOLIDADA

ING. RUTH CRUZ RÍOS

NOMBRE Y FIRMA DE LA JEFA DEL DEPARTAMENTO DE SERVICIOS ESCOLARES



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